

06 August 2021

Glen Rock Board of Education  
 Window and Door Replacements at  
 Clara E. Coleman Elementary School  
 PSA 8657

SUMMARY – BIDDER’S CHECKLIST OF REQUIREMENTS

In compliance with New Jersey Public Law 1999 Chapter 39, the following is the list of supplemental required information referenced in the bid submitted by:

(Bidder) Premier Group Inc

To (Owner) Mr. Michael Rinderknecht, Business Administrator / Board Secretary  
 Glen Rock Board of Education

Dated ..... and which is an integral part of the Bid Form.

Please Initial

DESCRIPTION	REQUIRED		PROVIDED	
	Contr.	Sub(s)	Contr.	Sub(s)
Appendix A – List of Subcontractors	X		IM	
Appendix B – List of Unit Prices	N/A	N/A	N/A	N/A
Appendix C – List of Contract Allowances	X			
Appendix D – List of Alternates	N/A	N/A	N/A	N/A
Appendix E – Certificate of Bidder Showing Ability to Perform Contract	X		IM	
Appendix F – Bid Security / Bid Bond	X		IM	
Appendix G – Certificate of Surety, Performance Bond and Surety Disclosure Statement and Certification	X		IM	
Appendix H – Prequalification/Notice of Classification Certificates (DPMC) for <b>Bidder and Major Subcontractors.</b>	X	X	IM	IM
Appendix I – Amount of Uncompleted Contracts Certification (Dpt. of Treasury Form, DPMC) for <b>Bidder and Major Subcontractors.</b>	X	X	IM	IM
Appendix J – No Material Adverse Change in Qualification Certification for <b>Bidder and ALL Subcontractors.</b>	X	X	IM	IM
Appendix K – N/A	N/A	N/A	N/A	N/A
Appendix L – Non Collusion Affidavit	X		IM	
Appendix M – Statement of Ownership Form	X		IM	
Appendix N 1– Contractor Registration Certificate may be submitted for <b>Bidder and ALL Subcontractors</b> (DOL, Div. of Wage and Hour Compliance)	X	X	IM	IM
Appendix N 2– Business Registration Certificate may be submitted for <b>Bidder and ALL Subcontractors</b>	X	X	IM	IM
Appendix O – Prevailing Wage Affidavit	X		IM	
Appendix P – Equal Opportunity Mandatory Bid Statement	X		IM	
Appendix Q – Affirmative Action Mandatory Bid Statement	X		IM	
Appendix R – Disclosure Form	X		IM	
Appendix S – Statement on Non-Disbarment/Disqualification/Suspension	X		IM	
Appendix T – Asbestos Acknowledgement Form	X		IM	
Appendix U – Political Contribution Disclosure Affidavit	X		IM	
Appendix V – N/A	N/A	N/A	N/A	N/A
Appendix W – Disclosure of Investment Activities in Iran	X		IM	
Appendix X – Sworn Contractor Certification Requirements for <b>Bidder and ALL Subcontractors</b>	X	X	IM	IM
Appendix Y - N/A	N/A	N/A	N/A	N/A
Appendix Z - N/A	N/A	N/A	N/A	N/A

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DOCUMENT 00 41 13  
BID FORM – STIPULATED SUM (SINGLE-PRIME CONTRACT)

To: Mr. Michael Rinderknecht, Business Administrator / Board Secretary  
Glen Rock Board of Education  
620 Harristown Road  
Glen Rock, New Jersey 07452

Project: **Window and Door Replacements at Clara E. Coleman Elementary School**  
Glen Rock Board of Education  
PSA No. 8657

Date: 9/2/2021

Submitted by: Premier Group Inc.  
(full name of Bidder)

(full address) 306 A Capitol Street

Saddle Brook, NJ 07663

(phone number) 862-295-3915

Submit one (1) original and two (2) copies of the executed offer and all required documentation on Bid Forms provided, signed and sealed with required security deposit and required attachments in a closed opaque envelope, clearly identified with Bidder's Name, Project Name and number, and Owner's Name on the outside.

1. BID PROPOSAL

Having examined the Place of The Work and all matters referred to in the Instructions to Bidders and the Contract Documents prepared by Parette Somjen Architects L.L.C. for the above referenced project, we, the undersigned, hereby offer to enter into a Contract to perform the Work on the Base Bid for the Sum of:

TOTAL BASE BID PRICE

\$ 1,298,000.00 .....dollars, lawful money of the USA  
(In Numerical Figures)

\$ One million two hundred & ninety eight .....dollars, lawful money of the USA  
(Written in Words)

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The Base Bid is for all work (labor and material) outlined in the drawings, project manual, and specifications.

**Notes:**

If written amounts above differ from the Numerical Figures for each entry, only the written amount will be accepted as the Bid or Alternate Bid Sum.

All applicable federal taxes, State of New Jersey taxes and Local taxes are included in the Bid Sum except those that must not be included in the bid in accordance with the Instructions to Bidders.

The **GENERAL PROJECT ALLOWANCE** amount of 

\$ 150,000.00
---------------

 MUST be included in the Base Bid total Price entered above.

2. ACCEPTANCE

This offer shall be open to acceptance for sixty (60) days from the bid opening date.

If this bid is accepted within the time stated, or such additional time to which we have agreed, and we fail to commence the Work by the date required in the Contract Documents or to execute the Contract and provide the required bonds and certificates of insurance within the time required by the Contract Documents, the security deposit shall be forfeited to the Owner by reason of our failure. If the difference between this bid and the bid upon which a Contract is signed, plus any additional expenses related to the default exceeds the amount of the forfeited security deposit, we shall be liable to the Owner for the difference.

In the event our bid is not accepted within the time stated above, the required security deposit will be returned to the undersigned, in accordance with the provisions of the Instructions to Bidders; unless a mutually satisfactory arrangement is made for its retention and validity for an extended period of time.

3. CONTRACT TIME

The bidder hereby affirms that all work embodied within this Contract for the base bid and any accepted alternates will be completed by the schedule outlined in Document 00 21 13 Instructions to Bidders. Bidder agrees to commence work no later than two (2) days after the Notice to Proceed. Furthermore, each Bidder agrees to provide sufficient staff and as many work crews as necessary to meet the specified completion date including the use of multiple crews working simultaneously.

TIME IS OF THE ESSENCE for this project and each contractor shall be liable to pay to the Owner liquidated damages if the project is not substantially complete by the date referenced in Document 00 21 13 Instructions to Bidders, section entitled "Contract Time".

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4. ADDENDA

We have verified the status of any issued Addenda. If none were issued, check here.

Where Addenda were issued, list below:

The following Addenda have been received. The modifications to the Bid Documents noted below have been considered, and all costs are included in the Bid Sum.

Addendum # ..1... Dated ..8/16/2021.....

Addendum # ..... Dated .....

Addendum # ..... Dated .....

QUALIFICATION OF BIDDERS:

Each Bidder shall submit with his / her bid the following documents:

Bid Security: Each Bidder's proposal must be accompanied by a Certified Check, Cashier's Check or Bid Bond in the amount of 10% of the bid, but not in excess of \$20,000.00. The bid must also be accompanied by a certificate from a Surety Company authorized to do business in the State of New Jersey, certifying that said Company will provide the Bidder with a Performance Bond in the full amount of the Contract Price and in the form prescribed by the Specifications, in the event that the Bidder is awarded the Contract.

Those forms and affidavits referenced in Section 00 43 00 Procurement Form Supplements are attached and included herewith in the bid submittal.

5. BID FORM SIGNATURES

Respectfully submitted for: Premier Group Inc.  
.....  
(Name of Bidding Company)

By:   
.....  
(Authorized Signature)

Igor Mickoski  
.....  
(Printed Name)

President  
.....  
(Title)

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The Bidder is a(n) –

Individual

Partnership

Corporation organized under the laws of the State of **New Jersey**  
*(insert name of State)*

Joint Venture

If a joint venture, submit copy of joint venture agreement and state the name of and type  
(Individual, Partnership, Corporation) of each entity comprising the venture:

.....

Other business entity, such as Limited Liability Company – please specify here:

.....

*(Corporate Seal)*

END OF DOCUMENT 00 41 13

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DOCUMENT 00 43 00  
PROCUREMENT FORM SUPPLEMENTS

To: Mr. Michael Rinderknecht, Business Administrator / Board Secretary  
Glen Rock Board of Education  
620 Harristown Road  
Glen Rock, New Jersey 07452

Project: Window and Door Replacements at Clara E. Coleman Elementary School  
Glen Rock Board of Education  
PSA No. 8657

Date: 9/2/2021

Submitted by: Premier Group Inc.  
(full name)

(full address) 306 A Capitol Street  
Saddle Brook, NJ 07663

(phone number) 862-295-3915

In accordance with Document 00 21 13 "Instructions to Bidders" and Document 00 41 13 "Bid Form - Stipulated Sum (Single-Prime Contract)," we include the Appendices to Procurement Form Supplements listed below. The information provided shall be considered an integral part of the Bid Form.

The following Appendices are attached to this document:

- Summary – Bidder's checklist of bid form requirements and supplemental forms.
- Appendix A – List of Subcontractors: In accordance with N.J.S.A. 18A:18A-18, include names and branch of work of each subcontractor to whom the bidder will subcontract the general construction, plumbing/gas, HVAC, electric and structural steel work, each of whom must be prequalified by the DPMC.
- Appendix B – Unit Prices [Not required].
- Appendix C – Allowances: Include all allowances in the stipulated lump sum price submitted on Document 00 41 13 "Bid Form - Stipulated Sum (Single Prime Contract)."
- Appendix D – List of Alternates. [Not required].
- Appendix E – Certificate of Bidder Showing Ability to Perform Contract (N.J.S.A. 18A:18A-23)
- Appendix F – Bid Security (N.J.S.A. 18A:18A-24) Sample Bid Bond enclosed. Provide original document as part of bid submission.

- Appendix G – Certificate of Surety (N.J.S.A. 18A:18A-25) Sample certificate enclosed. Provide original document as part of bid submission.
- Appendix H – Prequalification/Notice of Classification Certificates (Department of Treasury Form, DPMC - N.J.S.A. 18A:18A-26) Sample Certificates enclosed. Provide copies of original documents as part of bid submission for **both Bidder and Major Subcontractors**.
- Appendix I – Amount of Uncompleted Contracts Certification (Department of Treasury Form, DPMC) Sample certification enclosed. Provide original documents as part of bid submission for **both Bidder and Major Subcontractors**.
- Appendix J – No Material Adverse Change in Qualification Certification (N.J.S.A. 18A:18A-32). Provide original documents as part of bid submission for **both Bidder and ALL Subcontractors for which classification is required**.
- Appendix K – New Jersey Schools Development Authority, Certificate of Prequalification. [Not required]
- Appendix L – Non-Collusion Affidavit.
- Appendix M – Statement of Ownership Form.
- Appendix N1 – Contractor Registration Certificate (Department of Labor, Division of Wage and Hour Compliance) Sample certificate enclosed. Contractor may provide copy of originals with bid submission (**for both Bidder and ALL Subcontractors**), but must be submitted prior to the award of contract.
- Appendix N2 – Business Registration Certificate. Sample certificate enclosed. Contractor may provide copies of original documents as part of bid submission **for both Bidder and ALL Subcontractors**, but must be submitted prior to the award of contract.
- Appendix O – Prevailing Wage Affidavit.
- Appendix P – Equal Opportunity Mandatory Bid Statement.
- Appendix Q – Affirmative Action Mandatory Bid Statement.
- Appendix R – Disclosure Form.
- Appendix S – Certified Sworn Statement on Non-Disbarment/Disqualification/Suspension.
- Appendix T – Asbestos Acknowledgment Form.
- Appendix U – Political Contribution Disclosure Affidavit.
- Appendix V – N/A.
- Appendix W – Disclosure of Investment Activities in Iran.

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Appendix X – Sworn Contractor Certification Requirements for both Bidder and Major Subcontractors.

Appendix Y – Exhibit E-2: Form of Contractor Certification and Consent [Not required].

Appendix Z – Supplemental Conditions: Educational Facilities Construction [Not required].

Note:

Bidders are advised to review the Bidder's Checklist above carefully to ensure that the Bid Submission package includes all mandatory attachments, and that those forms, documents and affidavits requiring signature have been signed, and further, that those documents requiring a Notarized Signature have been duly executed with the Notary's signature and seal.

Many attachments are mandated by law to be included with the bid submission, and failure to include certain ones of them cannot be repaired after bids have been opened. This is why the Bidder's Checklist should be checked with care.

However, please note that some appendices may be requested to accompany the bid, but are not mandated by law to be attached to the bid at time of submission. In such cases listed below, the requested documents still must be provided to the Owner prior to award of contract. Since the Bidder may not be fully aware of the Owner's intended date for resolving to award the contract, The Board of Education is requesting the provision of such documents with the Bid, so that Bidders can assure themselves that they have complied with the legal deadline for sure. Bids may not be rejected solely for lack of those exhibits listed below:

Appendix N1 – Contractor Registration Certificate (Department of Labor, Division of Wage and Hour Compliance) Sample certificate enclosed. Contractor may provide copy of originals with bid submission (**for both Bidder and ALL Subcontractors**), but must submit the Certificate prior to the date of contract award, confirming that the Registration was in effect on the date of the bid submission.

Appendix N2 – Business Registration Certificate. Sample certificate enclosed. Contractor may provide copies of original documents as part of bid submission **for both Bidder and ALL Subcontractors**, but must submit the Certificate prior to the date of contract award, confirming that the Registration was in effect on the date of the bid submission.

Post bid submittals:

In addition to Appendices N1 and N2 listed above, which may be submitted post bid, but still prior to award of contract, the successful bidder must submit, prior to award of contract, a Certification of Non-Debarment for Federal Government Contracts per N.J.S.A. 52:32-44.1 (P/L/ 2019, c.406). The required Certification form may be obtained from the District's Business Administrator. It must be completed, signed, and submitted prior to award of contract.

This Certification of Non-Debarment for Federal Government Contracts is not the same as Appendix S in this Section, which is to be submitted with the bid by all bidders. This post-bid Certification of Non-Debarment by the successful bidder discloses information on those persons or entities having a controlling interest (more than 50% ownership) in the bidder. It also contains controlling ownership information on any affiliated companies owned or controlled by the bidder or its owning or controlling entities. Submittal by the successful bidder, and review of the completed Certification by the District are both required prior to award of contract to the successful bidder.



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APPENDIX A - LIST OF SUBCONTRACTORS

Herewith is the list of subcontractors referenced in the bid submitted by:

(Bidder) Premier Group Inc.  
To (Owner) Mr. Michael Rinderknecht, Business Administrator / Board Secretary  
Glen Rock Board of Education  
Dated 9/2/2021 and which is an integral part of the Bid Form.

Identify each major subcontractor for each of the major trades and the specialty trade(s) indicated below, if shown. By indicating the subcontractors below, the Contractor certifies that if awarded the bid, the Subcontractors listed below will be awarded subcontracts provided they are approved by the Architect. **All prequalification documentation required for the Bidder shall also be submitted for each Subcontractor as indicated on the Bidder's Checklist above, for each of the major trades and the specialty trade(s), with other selected documents as listed in the Instructions to Bidders.**

The Bidder shall be classified by the New Jersey Department of the Treasury, Division of Property Management and Construction in at least **one (1)** of the following trades:

- (C008) General Construction
- (C009) General Construction / Alterations & Additions
- (C012) Windows

In addition, for each trade listed below in which the Bidder is not so classified, the Bidder shall engage a properly classified subcontractor. All subcontractors shall be named in the spaces provided below, under the section entitled, "Major Subcontractors" or "Specialty Trade" as applicable. The Bidder shall provide with the bid the requisite documentation listed in the Bidder Checklist for each named subcontractor as required in these specifications.

All Subcontractors (**irrespective of trade**) must be registered by the State of New Jersey pursuant to the Public Works Contractor Registration Act, N.J.S.A. 34:11-56.48 et seq. to work on school construction projects at the time of the bid. Bidders are requested to include the Public Works Contractor Registration Act Certificate and a Business Registration Certificate pursuant to P.L. 2004 c. 57 for each subcontractor listed.

WORK SUBJECT	NAME
(C092) Asbestos Removal/Treatment	<u>All Pro Management LLC</u>

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APPENDIX C – ALLOWANCES

Allowances shall be included in the bidders base bid (Document 00 41 13 “Bid Form-Stipulated Sum (Single-Prime Contract)”) and shall be enumerated on the schedule of values in the amounts identified below. Since the allowances are in the base bid, contractor’s base bid shall include the bonding, overhead & profit costs for all allowances. Unused allowances will be credited to the owner.

**PRIME CONTRACTOR ALLOWANCES:**

**A. GENERAL ALLOWANCE FOR THE CONTRACT:**

**Refer to Section 00 41 13 Bid Form, for Allowance Dollar Amount to be included in the Base Bid dollar amount entered on the Bid Form.**

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APPENDIX E – CERTIFICATE OF BIDDER SHOWING ABILITY TO PERFORM  
CONTRACT

State of New Jersey, County of

I, Igor Mickoski of Elmwood Park in the county of Bergen

State of New Jersey of full age, being duly sworn according to law on my oath deposited and say

that: I am President of the firm of Premier Group Inc., the

bidder making the Proposal for the above named projects, and that I executed the said Proposal with full

authority to do so; and that said contractor, pursuant to N.J.S.A. 18A:18A-23, certifies that he/she owns,

leases or controls all the necessary equipment required by the plans, specifications and advertisements

under which bids are asked for. If the bidder is not the actual owner or lessee of any such equipment, this

certificate shall state the source from which the equipment will be obtained, and shall be accompanied by

a certificate from the owner or person in control of the equipment required during such time as may be

necessary for the completion of that portion of the contract for which it is necessary.

Igor Mickoski  
(also type or print name of affiant under signature)  
Igor Mickoski, President

Subscribed and sworn to before me

this 2nd day September, 2021

D Trajkovska  
(Seal) Notary Public of New Jersey

My Commission Expires \_\_\_\_\_

Danica Trajkovska  
NOTARY PUBLIC  
STATE OF NEW JERSEY  
ID # 50134276  
MY COMMISSION EXPIRES 08/24/2025

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APPENDIX H – PREQUALIFICATION/NOTICE OF CLASSIFICATION CERTIFICATE

Samples shown. Include copies of original documents with bid submission.

1. Department of Treasury, Division of Property Management and Construction Notice of

State of New Jersey  
 DEPARTMENT OF THE TREASURY  
 DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION  
 50 BARRACK STREET  
 PO BOX 235  
 TRENTON, NEW JERSEY 08625-0235

SEE ATTACHED

NOTICE OF CLASSIFICATION

TO:

TEL: (609) 833-3090  
 TEL: (609) 984-4700  
 FAX: 609-292-7651

NOTICE TYPE

AGGREGATE AMOUNT	TRADE(S)	EFFECTIVE DATE	EXPIRATION DATE
ELECTRICAL LICENSE NO.	PLUMBING LICENSE NO.	OTHER LICENSE NO.	

VALID ELECTRICAL LICENSE ON FILE DBC  
 VALID PLUMBING LICENSE ON FILE DBC  
 FIRM QUALIFIED FOR WIRING WITH A POTENTIAL OF 30 VOLTS OR LESS, NO LICENSE ON FILE  
 ELECTRICAL LICENSE NUMBER MUST BE VERIFIED AS VALID BEFORE AWARD OF CONTRACT  
 PLUMBING LICENSE NUMBER MUST BE VERIFIED AS VALID BEFORE AWARD OF CONTRACT.  
 IN accordance with N.J.S.A. 18A:18A-27 *et seq* (Department of Education) and N.J.S.A. 52:35-1  
 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are  
 hereby notified of your classification to do State work in the Department(s) as noted above.

Classification:

APPENDIX I – AMOUNT OF UNCOMPLETED CONTRACTS CERTIFICATION

Sample shown. Include original documents with bid submission.



OFFICE OF THE  
DIRECTOR



State of New Jersey  
DEPARTMENT OF THE TREASURY  
DIVISION OF BUILDING AND CONSTRUCTION  
50 BARRACK STREET  
P.O. BOX 235  
TRENTON, NEW JERSEY 08625-0235

REPLY TO:

TEL: (609) 633-3990  
TEL: (609) 984-4708  
FAX: 609-292-7651

TOTAL AMOUNT OF  
UNCOMPLETED CONTRACTS

*(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)*

*I certify that the amount of uncompleted work on contracts is \$ \_\_\_\_\_.*

*The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.12.*

*I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.*

*Respectfully submitted,*



By \_\_\_\_\_  
*Name of Firm*

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Title*

\_\_\_\_\_  
*Business Address*

\_\_\_\_\_  
*Phone*

*Sworn to and  
subscribed before me  
this \_\_\_\_\_ day of*

*Notary Public*

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APPENDIX J – NO MATERIAL ADVERSE CHANGE IN  
QUALIFICATION CERTIFICATION

Bidder's Name: Premier Group Inc.

Address: 306 A Capitol Street Saddle Brook, NJ 07663

1. A statement as to the financial ability, adequacy of plant equipment, organization and prior experience of the bidder has been submitted to the Department of Treasury within the last six (6) months preceding the date of opening of bids for this contract.

2. I certify that there has been no material adverse change in the qualification except:

No change

Premier Group Inc.

(Name of Organization) [BIDDER]

Igor Mickoski 9/2/2021

(Signature) (Date)

Igor Mickoski, President

(Title)

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APPENDIX L – NON COLLUSION AFFIDAVIT

STATE OF NEW JERSEY

COUNTY OF Bergen

PROJECT: WINDOW AND DOOR REPLACEMENTS AT CLARA E. COLEMAN ELEMENTARY SCHOOL

I Igor Mickoski, of the City of Elmwood Park in the County of Bergen and the State of New Jersey of full age, being duly sworn according to law on my oath depose and say that:

I am President of the firm of Premier Group Inc., the bidder making the Proposal for the above named project, and that I executed the said Proposal with full authority so to do; that said bidder has not, directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint for free, competitive bidding in connection with the above-named project; and that all statements contained in said Proposal and in this affidavit are true and correct, and made with Full knowledge that the Board of Education relies upon the truth of statements contained in said Proposal and in the statements contained in the affidavit awarding the contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bonafide employees or bonafide established commercial or selling agencies maintained by (name of contractor) Premier Group Inc. (N.J.S.A.52:34-15).

Igor Mickoski  
Also type or print name of affiant under signature) Igor Mickoski, President

Subscribed and sworn to before me

this 2nd day September, 2021

D. Trajkovska  
(Seal) Notary Public of New Jersey

My Commission Expires \_\_\_\_\_

Danica Trajkovska  
NOTARY PUBLIC  
STATE OF NEW JERSEY  
ID # 50134276  
MY COMMISSION EXPIRES 08/24/2025

APPENDIX M – STATEMENT OF OWNERSHIP FORM  
 N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

**Name of Organization:** Premier Group Inc.

**Organization Address:** 306 A Capitol Street Saddle Brook, NJ 07663

**Part I Check the box that represents the type of business organization:**

- Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- For-Profit Corporation (any type)  Limited Liability Company (LLC)
- Partnership  Limited Partnership  Limited Liability Partnership (LLP)
- Other (be specific): \_\_\_\_\_

**Part II**

The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. **(COMPLETE THE LIST BELOW IN THIS SECTION)**

OR

No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. **(SKIP TO PART IV)**

(Please attach additional sheets if more space is needed):

Name of Individual or Business Entity	Home Address (for Individuals) or Business Address
Igor Mickoski 50%	204 Gilbert Ave. Elmwood Park, NJ 07407
Piotr M. Wankowicz 50%	4 Nadal Place Staten Island, NY 10314



**Part III DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II**

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. **Attach additional sheets if more space is needed.**

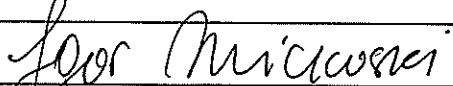
Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II **other than for any publicly traded parent entities referenced above.** The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. **Attach additional sheets if more space is needed.**

Stockholder/Partner/Member and Corresponding Entity Listed in Part II	Home Address (for Individuals) or Business Address

**Part IV Certification**

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the Board of Education is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with Board of Education to notify the Board of Education in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the Board of Education, permitting the Board of Education to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	Igor Mickoski	Title:	Premier Group Inc.
Signature:		Date:	9/2/2021

06 August 2021

Glen Rock Board of Education  
Window and Door Replacements at  
Clara E. Coleman Elementary School  
PSA 8657

SEE ATTACHED

APPENDIX N 1 and N 2- REGISTRATION CERTIFICATES

Samples shown below of the Contractor Registration Certificate from the Department of Labor (Appendix N 1), and the Business Registration Certificate from the Department of Treasury (Appendix N 2). Bidders may include copy of both original certificate documents with bid submission, **for the Bidder and All listed subcontractors**, but must submit prior to the time of contract award, both certificates showing that the registrations were in effect for each entity on the date of the bid.

Certificate Number

Expiration Date

# State of New Jersey



Department of Labor

Division of Wage and Hour Compliance

## Public Works Contractor Registration Act

Pursuant to Public Law 1999 Chapter 238, the Public Works Contractor Registration Act, this certificate of registration, for purposes of bidding on and engaging in public work is issued to

This certificate may not be transferred or assigned  
and may be revoked for cause by the Commissioner of Labor.

Handwritten signature of Albert G. Krull.

ALBERT G. KRULL, Commissioner  
Department of Labor

Handwritten signature of Martin Gartzman.

MARTIN GARTZMAN, Director  
Division of Wage and Hour Compliance

NON TRANSFERABLE

SEE ATTACHED

06 August 2021

Glen Rock Board of Education  
Window and Door Replacements at  
Clara E. Coleman Elementary School  
PSA 8657

STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS		DEPARTMENT OF TREASURY/ DIVISION OF REVENUE PO BOX 233 TRENTON, NJ 08648-0252
TAXPAYER NAME:	TRADE NAME:	
TAXPAYER IDENTIFICATION#:	SEQUENCE NUMBER:	
ADDRESS:	ISSUANCE DATE:	
EFFECTIVE DATE:	<i>J.P. &amp; Tully</i> Acting Director	
FORM-BRC(08-01)	This Certificate is NOT Assignable or transferable. It must be conspicuously displayed at above address	

06 August 2021

Glen Rock Board of Education  
Window and Door Replacements at  
Clara E. Coleman Elementary School  
PSA 8657

APPENDIX O – PREVAILING WAGE AFFIDAVIT

State of New Jersey, County of

I, Igor Mickoski of the Borough of Elmwood Park of  
in the county of Bergen State of New Jersey of full age, being duly sworn according to  
law on my oath deposed and say that: I am President of the firm of  
Premier Group Inc., the bidder making the Proposal for the above named projects,  
and that I executed the said Proposal with full authority to do so; and that said contractor agrees to  
comply with the requirements of P.L. 1963, c. 150, as amended through July 3, 1974 and P.L. 1979 c. 303  
effective January 17, 1980 including the payment of no less than the prevailing wages as determined by  
Commissioner of Labor and Workforce Development, and in effect on the date of award of this contract  
for each trade required for this project., and that the prevailing wage for each trade required for this  
project is as listed.

I further warrant that, in the event that the prevailing wage as listed above shall change as of the date of  
the award of this contract, I shall, if awarded the contract, issue a revised affidavit and forward the same  
to the Board of Education. N.J.S.A. 34:11-56.25 et seq. and N.J.S.A. 34:1B-5.1

Igor Mickoski  
Igor Mickoski, President  
(also type or print name of affiant under signature)

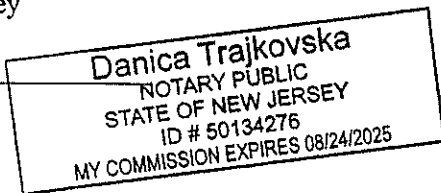
Subscribed and sworn to before me

this 2nd day September, 20 21

D. Trajkovska

(Seal) Notary Public of New Jersey

My Commission Expires \_\_\_\_\_



APPENDIX P – EQUAL OPPORTUNITY MANDATORY BID STATEMENT

- A. Procurement of Service Contract (see Exhibit A following): The parties of this contract agree to incorporate into the contract the mandatory language of subsection 3.4 (a) of the Regulations supplemented from time to time and the contractor or subcontractor agrees to comply fully with the terms provisions, and obligations of said subsection 3.4 (a) provided that said subsection shall be applied subject to the terms of subsection 3.4 (d) of said Regulations.

The parties to this contract agree to incorporate into this contract the mandatory language of section 5.3 of the Regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et. seq., as amended and supplemented from time to time and the contractor or subcontractor agrees to comply fully with the terms, provisions, and obligations of said section 5.3.

- B. Construction Contract (see Exhibit B following): The parties to this contract agree to incorporate into this contract the mandatory language of subsection 3.4 (a) of the Regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et. seq., as amended and supplemented from time to time and the contractor or subcontractor agrees to comply fully with the terms, provisions, and obligations of said subsection 3.4 (a) provided that said subsection shall be applied subject to the terms of subsection 3.4 (d) of said regulations.

The parties to this contract agree to incorporate into this contract the mandatory language of subsections 7.4 (a) and (b) of the Regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et. seq., as amended and supplemented from time to time and contractor or subcontractor agrees to comply fully with the terms, provisions and obligations of subsections, 7.4 (a) and (b).

SIGNATURE Igor Mickoski

TITLE Igor Mickoski, President

COMPANY Premier Group Inc.

ADDRESS 306 A Capitol Street

CITY Saddle Brook

STATE NJ

ZIP CODE 07663

**EXHIBIT A**

**MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE**

N.J.S.A. 10:5-31 et seq. (P.L.1975, c.127)

N.J.A.C. 17:27 et seq.

**GOODS, GENERAL SERVICES, AND PROFESSIONAL SERVICES CONTRACTS**

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union of the contractor's commitments under this chapter and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

The contractor or subcontractor agrees to make good faith efforts to meet targeted county employment goals established in accordance with N.J.A.C. 17:27-5.2.

**EXHIBIT A (Cont)**

The contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, and labor unions, that it does not discriminate on the basis of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.

In conforming with the targeted employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.

The contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:

Letter of Federal Affirmative Action Plan Approval;

Certificate of Employee Information Report; or

Employee Information Report Form AA-302 (electronically provided by the Division and distributed to the public agency through the Division's website at: [http://www.state.nj.us/treasury/contract\\_compliance/](http://www.state.nj.us/treasury/contract_compliance/)).

The contractor and its subcontractors shall furnish such reports or other documents to the Division of Purchase & Property, CCAU, EEO Monitoring Program as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Purchase & Property, CCAU, EEO Monitoring Program for conducting a compliance investigation pursuant to N.J.A.C. 17:27-1.1 et seq.

Attachment 3

**EXHIBIT B**

**MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE**

N.J.S.A. 10:5-31 et seq. (P.L.1975, c.127)

N.J.A.C. 17:27-1.1 et seq.

**CONSTRUCTION CONTRACTS**

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union or workers' representative of the contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer, pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

When hiring or scheduling workers in each construction trade, the contractor or subcontractor agrees to make good faith efforts to employ minority and women workers in each construction trade consistent with the targeted employment goal prescribed by N.J.A.C. 17:27-7.2; provided, however, that the Dept. of LWD, Construction EEO Monitoring Program, may, in its discretion, exempt a contractor or subcontractor from compliance with the good faith procedures prescribed by the following provisions, A, B, and C, as long as the Dept. of LWD, Construction EEO Monitoring Program is satisfied that the contractor or subcontractor is employing workers



**EXHIBIT B (Cont)**

provided by a union which provides evidence, in accordance with standards prescribed by the Dept. of LWD, Construction EEO Monitoring Program, that its percentage of active "card carrying" members who are minority and women workers is equal to or greater than the targeted employment goal established in accordance with N.J.A.C. 17:27-7.2. The contractor or subcontractor agrees that a good faith effort shall include compliance with the following procedures:

(A) If the contractor or subcontractor has a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor shall, within three business days of the contract award, seek assurances from the union that it will cooperate with the contractor or subcontractor as it fulfills its affirmative action obligations under this contract and in accordance with the rules promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et. seq., as supplemented and amended from time to time and the Americans with Disabilities Act. If the contractor or subcontractor is unable to obtain said assurances from the construction trade union at least five business days prior to the commencement of construction work, the contractor or subcontractor agrees to afford equal employment opportunities minority and women workers directly, consistent with this chapter. If the contractor's or subcontractor's prior experience with a construction trade union, regardless of whether the union has provided said assurances, indicates a significant possibility that the trade union will not refer sufficient minority and women workers consistent with affording equal employment opportunities as specified in this chapter, the contractor or subcontractor agrees to be prepared to provide such opportunities to minority and women workers directly, consistent with this chapter, by complying with the hiring or scheduling procedures prescribed under (B) below; and the contractor or subcontractor further agrees to take said action immediately if it determines that the union is not referring minority and women workers consistent with the equal employment opportunity goals set forth in this chapter.

(B) If good faith efforts to meet targeted employment goals have not or cannot be met for each construction trade by adhering to the procedures of (A) above, or if the contractor does not have a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor agrees to take the following actions:

(1) To notify the public agency compliance officer, the Dept. of LWD, Construction EEO Monitoring Program, and minority and women referral organizations listed by the Division pursuant to N.J.A.C. 17:27-5.3, of its workforce needs, and request referral of minority and women workers;

(2) To notify any minority and women workers who have been listed with it as awaiting available vacancies;

(3) Prior to commencement of work, to request that the local construction trade union refer minority and women workers to fill job openings, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade;

**EXHIBIT B (Cont)**

- (4) To leave standing requests for additional referral to minority and women workers with the local construction trade union, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade, the State Training and Employment Service and other approved referral sources in the area;
- (5) If it is necessary to lay off some of the workers in a given trade on the construction site, layoffs shall be conducted in compliance with the equal employment opportunity and non-discrimination standards set forth in this regulation, as well as with applicable Federal and State court decisions;
- (6) To adhere to the following procedure when minority and women workers apply or are referred to the contractor or subcontractor:
- (i) The contractor or subcontractor shall interview the referred minority or women worker.
  - (ii) If said individuals have never previously received any document or certification signifying a level of qualification lower than that required in order to perform the work of the construction trade, the contractor or subcontractor shall in good faith determine the qualifications of such individuals. The contractor or subcontractor shall hire or schedule those individuals who satisfy appropriate qualification standards in conformity with the equal employment opportunity and non-discrimination principles set forth in this chapter. However, a contractor or subcontractor shall determine that the individual at least possesses the requisite skills, and experience recognized by a union, apprentice program or a referral agency, provided the referral agency is acceptable to the Dept. of LWD, Construction EEO Monitoring Program. If necessary, the contractor or subcontractor shall hire or schedule minority and women workers who qualify as trainees pursuant to these rules. All of the requirements, however, are limited by the provisions of (C) below.
  - (iii) The name of any interested women or minority individual shall be maintained on a waiting list, and shall be considered for employment as described in (i) above, whenever vacancies occur. At the request of the Dept. of LWD, Construction EEO Monitoring Program, the contractor or subcontractor shall provide evidence of its good faith efforts to employ women and minorities from the list to fill vacancies.
  - (iv) If, for any reason, said contractor or subcontractor determines that a minority individual or a woman is not qualified or if the individual qualifies as an advanced trainee or apprentice, the contractor or subcontractor shall inform the individual in writing of the reasons for the determination, maintain a copy of the determination in its files, and send a copy to the public agency compliance officer and to the Dept. of LWD, Construction EEO Monitoring Program.
- (7) To keep a complete and accurate record of all requests made for the referral of workers in any trade covered by the contract, on forms made available by the Dept. of LWD, Construction EEO Monitoring Program and submitted promptly to the Dept. of LWD, Construction EEO Monitoring Program upon request.

**EXHIBIT B (Cont)**

(C) The contractor or subcontractor agrees that nothing contained in (B) above shall preclude the contractor or subcontractor from complying with the union hiring hall or apprenticeship policies in any applicable collective bargaining agreement or union hiring hall arrangement, and, where required by custom or agreement, it shall send journeymen and trainees to the union for referral, or to the apprenticeship program for admission, pursuant to such agreement or arrangement. However, where the practices of a union or apprenticeship program will result in the exclusion of minorities and women or the failure to refer minorities and women consistent with the targeted county employment goal, the contractor or subcontractor shall consider for employment persons referred pursuant to (B) above without regard to such agreement or arrangement; provided further, however, that the contractor or subcontractor shall not be required to employ women and minority advanced trainees and trainees in numbers which result in the employment of advanced trainees and trainees as a percentage of the total workforce for the construction trade, which percentage significantly exceeds the apprentice to journey worker ratio specified in the applicable collective bargaining agreement, or in the absence of a collective bargaining agreement, exceeds the ratio established by practice in the area for said construction trade. Also, the contractor or subcontractor agrees that, in implementing the procedures of (B) above, it shall, where applicable, employ minority and women workers residing within the geographical jurisdiction of the union.

After notification of award, but prior to signing a construction contract, the contractor shall submit to the public agency compliance officer and the Dept. of LWD, Construction EEO Monitoring Program an initial project workforce report (Form AA-201) electronically provided to the public agency by the Dept. of LWD, Construction EEO Monitoring Program, through its website, for distribution to and completion by the contractor, in accordance with N.J.A.C. 17:27-7. The contractor also agrees to submit a copy of the Monthly Project Workforce Report once a month thereafter for the duration of this contract to the Dept. of LWD, Construction EEO Monitoring Program, and to the public agency compliance officer.

The contractor agrees to cooperate with the public agency in the payment of budgeted funds, as is necessary, for on-the-job and/or off-the-job programs for outreach and training of minorities and women.

(D) The contractor and its subcontractors shall furnish such reports or other documents to the Dept. of LWD, Construction EEO Monitoring Program as may be requested by the Dept. of LWD, Construction EEO Monitoring Program from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Dept. of LWD, Construction EEO Monitoring Program for conducting a compliance investigation pursuant to N.J.A.C. 17:27-1.1 et seq.

06 August 2021

Glen Rock Board of Education  
Window and Door Replacements at  
Clara E. Coleman Elementary School  
PSA 8657

**Sample Federal Letter of Approval**

**Attachment 4**

**U.S. Department of Labor**

Employment Standards Administration  
Office of Federal Contract Compliance Programs  
Newark Area Office  
124 Evergreen Place, Fourth Floor  
East Orange, NJ 07108



<Date>

Dear

Our recent compliance review of your establishment's equal employment opportunity policies and practices was completed on <date>.

We found no apparent deficiencies or violations of Executive Order 11266, as amended, Section 503 of the Rehabilitation Act of 1973 or 38 USC 2012 (the Vietnam Era Veterans Readjustment Assistance Act). Accordingly, your establishment is deemed to be in compliance with these laws based on the material reviewed.

The Office of Federal Contract Compliance Programs sincerely appreciates the cooperation and courtesies extended by you and your staff during the conduct of the compliance review.

Sincerely,

Area Office Director

**STATE OF NEW JERSEY**  
 DEPARTMENT OF LABOR & WORKFORCE DEVELOPMENT  
 CONSTRUCTION EEO COMPLIANCE MONITORING PROGRAM

**INITIAL PROJECT WORKFORCE REPORT CONSTRUCTION**

FORM AA-201  
 Revised 11/11

Official Use Only  
 Assignment  
 Code

For instructions on completing the form, go to: [http://www.state.nj.us/treasury/contract\\_compliance/pdf/aa201ins.pdf](http://www.state.nj.us/treasury/contract_compliance/pdf/aa201ins.pdf)

1. FID NUMBER		2. CONTRACTOR ID NUMBER		5. NAME AND ADDRESS OF PUBLIC AGENCY AWARDBID CONTRACT Name: Address:							
3. NAME AND ADDRESS OF PRIME CONTRACTOR  (Name)  (Street Address)  (City) (State) (Zip Code)				CONTRACT NUMBER		DATE OF AWARD		DOLLAR AMOUNT OF AWARD			
4. IS THIS COMPANY MINORITY OWNED [ ] OR WOMAN OWNED [ ]				COUNTY		8. IS THIS PROJECT COVERED BY A PROJECT LABOR AGREEMENT (PLA)? YES <input type="checkbox"/> NO <input type="checkbox"/>					
9. TRADE OR CRAFT		PROJECTED TOTAL EMPLOYEES		PROJECTED MINORITY EMPLOYEES				PROJECTED PHASE-IN DATE		PROJECTED COMPLETION DATE	
		MALE		FEMALE		MALE		FEMALE			
		J AP		J AP		J AP		J AP			
1. ASBESTOS WORKER											
2. BRICKLAYER OR MASON											
3. CARPENTER											
4. ELECTRICIAN											
5. GLAZIER											
6. HVAC MECHANIC											
7. IRONWORKER											
8. OPERATING ENGINEER											
9. PAINTER											
10. PLUMBER											
11. ROOFER											
12. SHEET METAL WORKER											
13. SPRINKLER FITTER											
14. STEAMFITTER											
15. SURVEYOR											
16. TILER											
17. TRUCK DRIVER											
18. LABORER											
19. OTHER											
20. OTHER											

I hereby certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements are willfully false, I am subject to punishment.

\_\_\_\_\_  
(Signature)

10. [Please Print Your Name] \_\_\_\_\_ (Title)

[Area Code] [Telephone Number] [Ext.] \_\_\_\_\_ [Date]



AMERICANS WITH DISABILITIES ACT OF 1990  
Equal Opportunity for Individuals with Disability

The Contractor and the Board of Education (hereafter "Owner") do hereby agree that the provisions of Title II of the Americans With Disabilities Act of 1990 (the "Act"), (42 U.S.C. S121 01 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs, and activities provided or made available by public entities, and the rules and regulations promulgated pursuant there unto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the owner pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event that the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages, of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the owner's grievance procedure, the contractor agrees to abide by any decision of the owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the owner, or if the owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The Owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim, If any action or administrative proceeding is brought against the owner or any of its agents, servants, and employees, the *owner shall* expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the owner or its representatives.

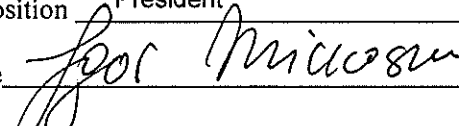
It is expressly agreed and understood that any approval by the owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the owner pursuant to this paragraph.

It is further agreed and understood that the Owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the owner from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.

Name of Company Premier Group Inc.

Authorized Agent Igor Mickoski

Title or Position President

Signature  Date 9/2/2021

ANTI-DISCRIMINATION PROVISIONS—N.J.S.A. 10:2-1

N.J.S.A. 10:2-1. Antidiscrimination provisions. Every contract for or on behalf of the State or any county or municipality or other political subdivision of the State, or any agency of or authority created by any of the foregoing, for the construction, alteration or repair of any public building or public work or for the acquisition of materials, equipment, supplies or services shall contain provisions by which the contractor agrees that:

a. In the hiring of persons for the performance of work under this contract or any subcontract hereunder, or for the procurement, manufacture, assembling or furnishing of any such materials, equipment, supplies or services to be acquired under this contract, no contractor, nor any person acting on behalf of such contractor or subcontractor, shall, by reason of race, creed, color, national origin, ancestry, marital status, gender identity or expression, affectional or sexual orientation or sex, discriminate against any person who is qualified and available to perform the work to which the employment relates;

b. No contractor, subcontractor, nor any person on his behalf shall, in any manner, discriminate against or intimidate any employee engaged in the performance of work under this contract or any subcontract hereunder, or engaged in the procurement, manufacture, assembling or furnishing of any such materials, equipment, supplies or services to be acquired under such contract, on account of race, creed, color, national origin, ancestry, marital status, gender identity or expression, affectional or sexual orientation or sex;

c. There may be deducted from the amount payable to the contractor by the contracting public agency, under this contract, a penalty of \$50.00 for each person for each calendar day during which such person is discriminated against or intimidated in violation of the provisions of the contract; and

d. This contract may be canceled or terminated by the contracting public agency, and all money due or to become due hereunder may be forfeited, for any violation of this section of the contract occurring after notice to the contractor from the contracting public agency of any prior violation of this section of the contract.

No provision in this section shall be construed to prevent a board of education from designating that a contract, subcontract or other means of procurement of goods, services, equipment or construction shall be awarded to a small business enterprise, minority business enterprise or a women's business enterprise pursuant to P.L. 1985, c.490 (C.18A:18A-51 et seq.).



**STATE OF NEW JERSEY  
DEPARTMENT OF LABOR & WORKFORCE DEVELOPMENT  
CONSTRUCTION CONTRACT COMPLIANCE**

**ATTENTION ALL CONSTRUCTION CONTRACTORS**

For your convenience, all contractors have two options in filing the Form AA-202, Monthly Project Workforce Report. As always, you may complete the form manually and mail it to the Dept. of LWD, Construction EEO Monitoring Program, with a copy to the Public Agency Compliance Officer, or you may input your employment data directly onto the Form AA-202 located on our website, with a copy to the Public Agency Officer. To access the Division's website, simply follow these steps:

1. Type [http://www.state.nj.us/treasury/contract\\_compliance/](http://www.state.nj.us/treasury/contract_compliance/).
2. Select the "Premier Business Services Online Forms Account Instructions" link.
3. Please follow all the instructions to set up online access to the web application.

The web application will provide access to current and past reports that can be printed and submitted to the Public Agency awarding the contract as required.

NJ Department of Labor & Workforce Development  
Office of Diversity Compliance  
Construction Contract Compliance Unit  
PO Box 209  
Trenton, New Jersey 08625-0209  
Telephone (609) 292-9550  
Fax (609) 984-4023

APPENDIX Q – AFFIRMATIVE ACTION MANDATORY BID STATEMENT

During the performance of the contract, the contractor agrees as follows:

1. The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, or sex. The contractor will take affirmative action to ensure that such applicants are recruited and employed, and that employees are treated during their employment, without regard to their age, race, creed, color, national origin, ancestry, marital status or sex. Such action shall include, but not be limited to the following: employment, upgrading, demotion, or transfer, recruitment or recruitment advertising, layoff or termination, rates of pay or other forms of compensation, and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the public agency compliance officer setting forth provisions of this nondiscrimination clause.
2. The contractor or subcontractor, where applicable, will in all solicitations and advertisements for employees placed by or in behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status or sex.
3. The contractor or subcontractor, where applicable, will send to each labor union or representative or workers with which it has a collective bargaining agreement or other contract or understanding, a notice to be provided by the agency contracting officer, advising that labor union or workers' representative of the contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
4. The contractor or subcontractor, where applicable, agrees to comply with the regulations promulgated by the treasurer pursuant to N.J.S.A. 10:5-31 et. seq., as amended and supplemented from time to time.
5. The contractor or subcontractor agrees to attempt in good faith to employ minority and female workers consistent with the applicable county employment goals prescribed by N.J.A.C. 17:27-5.2 promulgated by the treasurer pursuant to N.J.S.A. 10:5-31 et. seq., as amended and supplemented from time to time or in accordance with a binding determination of the applicable county employment goals determined by the affirmative action office pursuant to N.J.A.C. 17:27-5.2 promulgated by the treasurer pursuant to N.J.S.A. 10:5-31 et. seq., as amended and supplemented from time to time.
6. The contractor or subcontractor agrees to inform in writing appropriate recruitment agencies in the area, including employment agencies, placement bureaus, colleges, universities, labor unions that it does not discriminate on the basis of age, race, creed, color, national origin, ancestry, marital status or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.
7. The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the state of New Jersey, and as established by applicable federal law and applicable federal court decisions.

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8. The contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, race, creed, color, national origin, ancestry, marital status or sex, and conform with the applicable employment goals, consistent with the statutes and court decisions of the state of New Jersey, and applicable federal law and applicable federal court decisions.

The contractor and its subcontractors shall furnish such reports or other documents to the affirmative action office as may be requested by the office from time to time in order to carry out the purposes of these regulation, and public agencies shall furnish such information as may be requested by the affirmative action office for conducting a compliance investigation pursuant to Subchapter 10 of the Administrative Code (N.J.A.C. 17:27).

No firm may be issued a purchase order or contract unless they comply with the affirmative action regulations.

Please check the appropriate box (only one):

- I have a valid Federal Affirmative Action Plan Approval Letter.
- I have a current New Jersey Affirmative Action Certificate. (see sample copy Exhibit Q-1)
- I have completed an Affirmative Action Employee Information Report (AA302).  
(see sample copy Exhibit Q-2, submit most current version)

SIGNATURE



TITLE

Igor Mickoski, President

COMPANY

Premier Group Inc.

**Exhibit Q-1**

**NEW JERSEY AFFIRMATIVE ACTION CERTIFICATE (sample)**

Attachment 5

**SAMPLE CERTIFICATE OF EMPLOYEE INFORMATION REPORT**


Certification 111XX

**CERTIFICATE OF EMPLOYEE INFORMATION REPORT**

INITIAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of 15-DEC-20XX to 15-DEC-20XX

**SAMPLE COMPANY, INC.**  
33 WEST STATE STREET  
TRENTON, NJ 08626

  
State Treasurer

**VOID**

Exhibit Q-2

EMPLOYEE INFORMATION REPORT (sample)

Attachment 6

Form AA302  
 Rev. 11/11

**STATE OF NEW JERSEY**  
 Division of Purchase & Property  
 Contract Compliance Audit Unit  
 EEO Monitoring Program

**EMPLOYEE INFORMATION REPORT**

IMPORTANT-READ INSTRUCTIONS CAREFULLY BEFORE COMPLETING FORM. FAILURE TO PROPERLY COMPLETE THE ENTIRE FORM AND TO SUBMIT THE REQUIRED \$15000 FEE MAY DELAY ISSUANCE OF YOUR CERTIFICATE. DO NOT SUBMIT EEO 1 REPORT FOR SECTION B, ITEM 11. For instructions on completing the form go to <http://www.state.nj.gov/eop/eop/eo1.html>

**SECTION A - COMPANY IDENTIFICATION**

1. FID. NO. OR SOCIAL SECURITY: \_\_\_\_\_ 2. TYPE OF BUSINESS:  1. MFG.  2. SERVICES  3. WHOLESALE  4. RETAIL  5. OTHER  3. TOTAL NO. EMPLOYED IN THE ENTIRE COMPANY: \_\_\_\_\_

4. COMPANY NAME: \_\_\_\_\_

5. STREET: \_\_\_\_\_ CITY: \_\_\_\_\_ COUNTY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

6. NAME OF PARENT OR AFFILIATED COMPANY (IF NONE, SO INDICATE): \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

7. CHECK ONE IS THE COMPANY:  SINGLE ESTABLISHMENT EMPLOYER  MULTI-ESTABLISHMENT EMPLOYER

8. IF MULTI-ESTABLISHMENT EMPLOYER, STATE THE NUMBER OF ESTABLISHMENTS IN NJ: \_\_\_\_\_

9. TOTAL NUMBER OF EMPLOYEES AT ESTABLISHMENT WHICH HAS BEEN AWARDED THE CONTRACT: \_\_\_\_\_

10. PUBLIC AGENCY AWARDING CONTRACT: \_\_\_\_\_ CITY: \_\_\_\_\_ COUNTY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

OFFICIAL Use Only: DATE RECEIVED: \_\_\_\_\_ NAME DATE: \_\_\_\_\_ ASSIGNED IDENTIFICATION NUMBER: \_\_\_\_\_

**SECTION B - EMPLOYMENT DATA**

11. Report all permanent, temporary and part-time employees ON YOUR OWN PAYROLL. Enter the appropriate figures on all lines and in all columns. Where there are no employees in a particular category, enter a zero. Include ALL employees, not just those in minority job-minority categories, in columns 1, 2, & 3. **DO NOT SUBMIT AN EEO-1 REPORT.**

JOB CATEGORIES	ALL EMPLOYEES			PERMANENT MINORITY/ON-MINORITY EMPLOYEE BREAKDOWN										
	COL. 1	COL. 2	COL. 3	MALE					FEMALE					
	TOTAL (Col. 2 & 3)	MALE	FEMALE	BLACK	HISPANIC	INDIAN	ASIAN	NON-HISpanic	BLACK	HISPANIC	INDIAN	ASIAN	NON-HISpanic	
Officials/Managers														
Professionals														
Technicians														
Sales Workers														
Office & Clerical														
Craftworkers (Skilled)														
Operatives (Semi-skilled)														
Laborers (Unskilled)														
Service Workers														
TOTAL														
Total employment from previous reports (if any)														
Temporary & Part-Time Employees														

The data below shall NOT be included in the figures for the appropriate categories above.

12. HOW WAS INFORMATION AS TO RACE OR ETHNIC GROUP IN SECTION B OBTAINED?  1. Visual Survey  2. Employment Record  3. Other (Specify): \_\_\_\_\_

13. DATES OF PAYROLL PERIOD USED: From \_\_\_\_\_ To \_\_\_\_\_

14. IS THIS THE FIRST Employee Information Report Submitted? 1 YES [ ] 2 NO [ ]

15. IF NO, DATE LAST REPORT SUBMITTED: MD / DAY / YEAR

**SECTION C - SIGNATURE AND IDENTIFICATION**

16. NAME OF PERSON COMPLETING FORM (Print or Type): \_\_\_\_\_ SIGNATURE: \_\_\_\_\_ TITLE: \_\_\_\_\_ DATE: MD / DAY / YEAR

17. ADDRESS NO. & STREET: \_\_\_\_\_ CITY: \_\_\_\_\_ COUNTY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_ PHONE (AREA CODE, NO., EXTENSION): \_\_\_\_\_





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APPENDIX S – CERTIFIED SWORN STATEMENT ON  
NON-DISBARMENT/DISQUALIFICATION/SUSPENSION

I, Igor Mickoski of the Borough of Elmwood Park of  
in the county of Bergen State of New Jersey of full age, being duly sworn according to  
law on my oath deposed and say that: I am President of the firm of  
Premier Group Inc., the bidder making the Proposal for the above named projects,  
and that I executed the said Proposal with full authority to do so; and that said contractor so swears at this  
time is not included on the State Treasurer's, the Authority's, the Corporation's, or the Federal  
Government's list of Debarred, Suspended or Disqualified Bidders as a result of action taken by any State  
of Federal agency. I furthermore understand that the District shall immediately notify the State, the  
Authority, the Corporation and the Unit of Fiscal Integrity in writing whenever it appears that a bidder is  
on the Treasurer's, the Authority's, the Corporation's or the Federal Government's List. The State and/or  
the Authority, and/or the Corporation reserve the right in such circumstances to immediately suspend  
such bidder from contracting and to take such other action as is deemed appropriate pursuant to N.J.A.C.  
17:19-4 et seq. or any applicable regulation issued by the Authority.

Igor Mickoski  
(also type or print name of affiant under signature)  
Igor Mickoski, President

Subscribed and sworn to before me  
this 2nd day September, 2021

D. Trajkovska  
(Seal) Notary Public of New Jersey

My Commission Expires \_\_\_\_\_





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APPENDIX T - ASBESTOS ACKNOWLEDGEMENT FORM

TO ALL CONTRACTORS/WORKERS

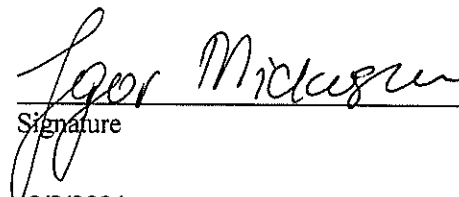
Pursuant to AHERA (Asbestos Hazard Emergency Response Act) Regulations, you are hereby informed that the Owner has conducted an inspection of its buildings for asbestos containing building materials. A Management Plan has been developed and approved. The plan identifies asbestos containing building materials, assesses their friability (the potential to be crumbled or reduced to powder by hand pressure), and recommends action based upon the potential release of asbestos fibers.

You are hereby informed that you have the right to inspect the Management Plan prior to the commencement of your work. You are also directed to inform the Owner if you are going to be working in an area that may cause you to disturb any existing asbestos containing building materials.

Your signature below acknowledges that you have been informed prior to the commencement of work that you have been made aware of your rights under the AHERA Regulations. Each Prime Contractor shall notify his subcontractors of the above notification.

Igor Mickoski  
Name (printed)

Premier Group Inc.  
Company Name (printed)

  
Signature  
9/2/2021  
Date

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APPENDIX U - POLITICAL CONTRIBUTION DISCLOSURE AFFIDAVIT

STATE OF NJ )

ss: 61-1908089

COUNTY OF Bergen )

I, Igor Mickoski, residing in the Borough of Elmwood Park in the County of Bergen and State of NJ, of full age, being duly sworn according to law on my oath depose and say:

I am President of the firm of Premier Group Inc., the bidder making the proposal for the above named project. I am aware that:

A. Pursuant to N.J.A.C. 6A:23A-6.3, no business entity which has made a reportable contribution (as defined in N.J.S.A. 19:44A-1 et seq.) to a member of the Board of Education during the preceding one (1) year shall be awarded a contract in excess of \$17,500.

B. Any business entity doing business with the School District is precluded from making any reportable contributions to any member of the Board of Education during the term of the Contract.

C. When a business entity is a natural person, a contribution by that person's spouse or child that resides therewith shall be deemed to be a contribution by the business entity. Where a business entity is other than a natural person, a contribution by the person or other business entity having an interest therein shall be deemed to be a contribution by the business entity.

D. A political contribution disclosure (hereinafter referred to as "PCD") form is required to be submitted for all contracts greater than \$17,500. No contract award shall be made unless the completed PCD is submitted to the Board office prior to the award. Failure to submit the PCD shall result in the rejection of the bid. A Sample Form is included as part of the bidding documents and must be completed by the bidder.

I aver that no reportable contributions have been made by the Bidder in violation of the provisions set forth in N.J.A.C. 6A:23A-6.3. If the Bidder is the lowest responsible bidder, a completed PCD form shall be submitted to the Board office ten (10) days prior to the contract award.

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Danica Trajkovska  
NOTARY PUBLIC  
STATE OF NEW JERSEY  
ID # 50134276  
MY COMMISSION EXPIRES 08/24/2025

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Sworn to and subscribed  
to this 2nd day of  
September, 2021

*D. Trajkovska*  
Notary Public of New Jersey

By: *Igor Mickoski*  
Signature of Principal  
Igor Mickoski

(Name)

President

(Title)

My Commission expires \_\_\_/\_\_\_/

**Certification on Behalf of a Company, Partnership or Organization and All Individuals Whose Contributions are Attributable to the Entity Pursuant to Executive Order No. 117 (2008)**

I hereby certify as follows:

On or after November 15, 2008, neither the below-named entity nor any individual whose contributions are attributable to the entity pursuant to Executive Order No. 117 (2008) has solicited or made any reportable contribution of money or pledge of contribution, including in-kind contributions or company or organization contributions, to the following:

- a) Any candidate committee and/or election fund of the Governor;
- b) A State political party committee;
- c) A legislative leadership committee;
- d) A county political party committee; or
- e) A municipal political party committee.

I certify as an officer or authorized representative of the Company or Organization identified below that, to the best of my knowledge and belief, the foregoing statements by me are true. I am aware that if any of the statements are willfully false, I am subject to punishment.

**Name of Company, Partnership or Organization:**

Premier Group Inc

Signed: *Igor Mickoski* Title: President

Print Name: Igor Mickoski Date: 9/2/2021

**Circle One of the Following Which Applies:**

(A) The Company, Partnership or Organization is the vendor;

or

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- (B) the Company, Partnership or Organization is a Principal (more than 10% ownership or control) of the vendor, a Subsidiary controlled by the vendor, or a Political Organization (e.g., PAC) controlled by the vendor.**

*\*Please note that if the person signing this Certification is not signing on behalf of all individuals whose contributions are attributable to the entity pursuant to Executive Order No. 117 (2008), each of those individuals will be required to submit a separate individual Certification.*

**Individual Certification of Compliance with Executive Order No. 117 (2008)**

I hereby certify as follows:

On or after November 15, 2008, I have not solicited or made any reportable contribution of money or pledge of contribution, including in-kind contributions or company or organization contributions, to the following:

- a) Any candidate committee and/or election fund of the Governor;
- b) A State political party committee;
- c) A legislative leadership committee;
- d) A county political party committee; or
- e) A municipal political party committee.

I certify that, to the best of my knowledge and belief, the foregoing statements by me are true. I am aware that if any of the statements are willfully false, I am subject to punishment.

Signed: \_\_\_\_\_

Print Name: Jgor Mickoski, President Date: 9/2/2021

### C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM

Contractor Instructions, amended for Boards of Education pursuant to N.J.A.C. 6A:23A-6.3

Pursuant to N.J.A.C. 6A:23A-6.3, business entities (contractors) receiving contracts from boards of education are subject to the provisions of P.L. 2005, c. 271, s.2 (N.J.S.A. 19:44A-20.26). This law provides that the contractor shall disclose contributions to:

- any State, county, or municipal committee of a political party
- any legislative leadership committee
- any continuing political committee (a.k.a., political action committee)
- any candidate committee of a candidate for, or holder of, an elective office:
  - of the public entity awarding the contract
  - of that county in which that public entity is located
  - of another public entity within that county, or
  - of a legislative district in which that public entity is located or, when the public entity is a county, of any legislative district which includes all or part of the county

The disclosure must list reportable contributions to any of the committees that exceed \$300 per election cycle that were made during the 12 months prior to award of the contract. See N.J.S.A. 19:44A-8 and 19:44A-16 for more details on reportable contributions.

The enclosed list of agencies is intended to assist the Contractor in identifying the public agencies whose elected officials or candidate committees are affected by the disclosure requirement. It is the Contractor's responsibility to identify the specific committees to which contributions have been made and need to be disclosed. The disclosed information may exceed the minimum requirement.

N.J.S.A. 19:44A-20.26 itemizes the parties from whom contributions must be disclosed when a business entity is not a natural person. This includes the following:

- individuals with an "interest" ownership or control of more than 10% of the profits or assets of a business entity or 10% of the stock in the case of a business entity that is a corporation for profit
- all principals, partners, officers, or directors of the business entity or their spouses
- any subsidiaries directly or indirectly controlled by the business entity
- IRS Code Section 527 New Jersey based organizations, directly or indirectly controlled by the business entity and filing as continuing political committees (PACs).

When the business entity is a natural person, "a contribution by that person's spouse or child, residing therewith, shall be deemed to be a contribution by the business entity." [N.J.S.A. 19:44A-20.26(b)] The contributor must be listed on the disclosure.

Any business entity that fails to comply with the disclosure provisions shall be subject to a fine imposed by ELEC in an amount to be determined by the Commission which may be based upon the amount that the business entity failed to report.

The attached disclosure form, a content-consistent facsimile, or an electronic data file containing the required details (along with a signed cover sheet) may be used as the Contractor's submission and is disclosable to the public under the Open Public Records Act.

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**C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM**  
Required Pursuant to N.J.S.A. 19:44A-20.26 and N.J.A.C. 6A:23A-6.3(a)(4)

**Part I – Contractor Information**

Contractor Name: Premier Group Inc.  
Address: 306 A Capitol Street  
City: State: Zip: Saddle Brook, NJ 07663

The undersigned being authorized to certify, hereby certifies that the submission provided herein represents compliance with the provisions of N.J.S.A. 19:44A-20.26.

\_\_\_\_\_  
Signature Printed Name Title  
Igor Mickoski President

**Part II – Contribution Disclosure**

Disclosure requirement: Pursuant to N.J.S.A. 19:44A-20.26 this disclosure must include all reportable political contributions (more than \$300 per election cycle) over the 12 months prior to submission to the committees of the government entities listed on the form provided by the local unit.

Check here if disclosure is provided in electronic form.

Contributor Name	Recipient Name	Date	Dollar Amount
NONE			\$

Contractor may attach continuation page as needed.

**This form or its permitted facsimile must be submitted to the local unit no later than 10 days prior to the award of the contract.**

Continuation Page, as needed

C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM  
Required Pursuant To N.J.S.A. 19:44A-20.26

Page \_\_\_\_ of \_\_\_\_\_

Vendor Name:

Contributor Name	Recipient Name	Date	Dollar Amount
			\$
NONE			

Check here if the information is continued on subsequent page(s)

**List of Agencies with Elected Officials Required for Political Contribution Disclosure**  
**N.J.S.A. 19:44A-20.26**

**County Name: Bergen**

State: Governor, and Legislative Leadership Committees

Legislative District #: 32, 35, 36, 37, 38, 39, 40

State Senator and two members of the General Assembly per district.

County:

Freeholders

County Clerk

Sheriff

County Executive

Surrogate

Municipalities (Mayor and members of governing body, regardless of title):

Allendale Borough  
Alpine Borough  
Bergenfield Borough  
Bogota Borough  
Carlstadt Borough  
Cliffside Park Borough  
Closter Borough  
Cresskill Borough  
Demarest Borough  
Dumont Borough  
East Rutherford Borough  
Edgewater Borough  
Elmwood Park Borough  
Emerson Borough  
Englewood City  
Englewood Cliffs Borough  
Fair Lawn Borough  
Fairview Borough  
Fort Lee Borough  
Franklin Lakes Borough  
Garfield City  
Glen Rock Borough  
Hackensack City  
Harrington Park Borough

Hasbrouck Heights Borough  
Haworth Borough  
Hillsdale Borough  
Ho-Ho-Kus Borough  
Leonia Borough  
Little Ferry Borough  
Lodi Borough  
Lyndhurst Township  
Mahwah Township  
Maywood Borough  
Midland Park Borough  
Montvale Borough  
Moonachie Borough  
New Milford Borough  
North Arlington Borough  
Northvale Borough  
Norwood Borough  
Oakland Borough  
Old Tappan Borough  
Oradell Borough  
Palisades Park Borough  
Paramus Borough  
Park Ridge Borough  
Ramsey Borough

Ridgefield Borough  
Ridgefield Park Village  
Ridgewood Village  
River Edge Borough  
River Vale Township  
Rochelle Park Township  
Rockleigh Borough  
Rutherford Borough  
Saddle Brook Township  
Saddle River Borough  
South Hackensack Township  
Teaneck Township  
Tenafly Borough  
Teterboro Borough  
Upper Saddle River Borough  
Waldwick Borough  
Wallington Borough  
Washington Township  
Westwood Borough  
Woodcliff Lake Borough  
Wood-Ridge Borough  
Wyckoff Township

(continued on next page)



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Boards of Education (Members of the Board):

Allendale Borough	Haworth Borough	Ramapo-Indian Hill Regional
Alpine Borough	Hillsdale Borough	Ramsey Borough
Bergenfield Borough	Ho Ho Kus Borough	Ridgefield Borough
Bogota Borough	Leonia Borough	Ridgefield Park Township
Carlstadt Borough	Little Ferry Borough	Ridgewood Village
Carlstadt-East Rutherford	Lodi Borough	River Dell Regional
Cliffside Park Borough	Lyndhurst Township	River Edge Borough
Closter Borough	Mahwah Township	River Vale Township
Cresskill Borough	Maywood Borough	Rochelle Park Township
Demarest Borough	Midland Park Borough	Rockleigh
Dumont Borough	Montvale Borough	Rutherford Borough
East Rutherford Borough	Moonachie Borough	Saddle Brook Township
Edgewater Borough	New Milford Borough	Saddle River Borough
Elmwood Park	North Arlington Borough	South Hackensack Township
Emerson Borough	Northern Highlands Regional	Teaneck Township
Englewood Cliffs Borough	Northern Valley Regional	Tenafly Borough
Fair Lawn Borough	Northvale Borough	Teterboro
Fairview Borough	Norwood Borough	Upper Saddle River Borough
Fort Lee Borough	Oakland Borough	Waldwick Borough
Franklin Lakes Borough	Old Tappan Borough	Wallington Borough
Garfield City	Oradell Borough	Westwood Regional
Glen Rock Borough	Palisades Park	Wood Ridge Borough
Hackensack City	Paramus Borough	Woodcliff Lake Borough
Harrington Park Borough	Park Ridge Borough	Wyckoff Township
Hasbrouck Heights Borough	Pascack Valley Regional	

Fire Districts (Board of Fire Commissioners):

None

APPENDIX W – DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN

**Name of Bidder:**

Premier Group Inc.

---

**PART 1: CERTIFICATION**

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any of its parents, subsidiaries, or affiliates, is identified on the Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The Chapter 25 list is found on the Division's website at <http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>. Bidders must review this list prior to completing the below certification. If the Director finds a person or entity to be in violation of law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment, or suspension of the party.

**PLEASE CHECK THE APPROPRIATE BOX:**

I certify, pursuant to Public Law 2012, c. 25, that neither the person/entity listed above nor any of the entity's parents, subsidiaries, or affiliates is listed on the N.J. Department of the Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. I will skip Part 2 and sign and complete the Certification below.

OR

I am unable to certify as above because I or the bidding entity and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below.

---

**PART 2: ADDITIONAL INFORMATION (if applicable)**

PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN

You must provide a detailed, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the form below.

PROVIDE INFORMATION RELATIVE TO THE ABOVE QUESTIONS. PLEASE PROVIDE THOROUGH ANSWERS TO EACH QUESTION. IF YOU NEED TO MAKE ADDITIONAL ENTRIES, USE ADDITIONAL PAGES.

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Name: NONE

Relationship to Bidder/Vendor: \_\_\_\_\_

Description of Activities: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Duration of Engagement: \_\_\_\_\_

Anticipated Cessation Date: \_\_\_\_\_

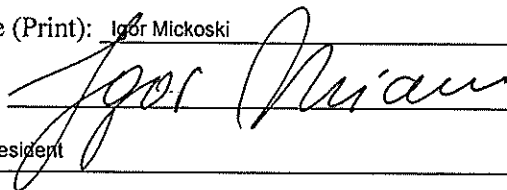
Bidder/Vendor Contact Name: \_\_\_\_\_

Contact Phone Number: \_\_\_\_\_

**CERTIFICATION:**

I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity. I acknowledge that the Board of Education is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of contracts with the Board of Education to notify the Board of Education in writing of any changes to the answers of information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreements(s) with the Board of Education and that the Board of Education at its option may declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): Igor Mickoski

Signature: 

Title: President

Date: 9/2/2021

APPENDIX X - SWORN CONTRACTOR CERTIFICATION REQUIREMENTS

In accordance with N.J.S.A. 18A:7G-37, a pre-qualified contractor seeking to bid school facilities projects, and any subcontractors, that are required to be named under N.J.S.A. 18A:7G-1 et.seq. shall, as a condition of bidding, submit this Sworn Contractor Certification regarding qualifications and credentials.

**NOTE: This list of submittals in the Public Schools Contract Law applies to the Bidder and to all major subcontractors being included. REFER TO BIDDER'S CHECKLIST TO AID IN ASSURING A COMPLETE BID SUBMISSION.**

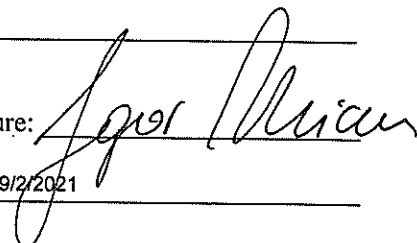
By Signing and submitting this Sworn Contractor Certification the principal Owner or Officer of the Company or Corporation certifies that the firm has the following qualifications and credentials:

1. A current, valid **certificate of contractor registration** issued pursuant to "The Public Works Contractor Registration Act," N.J.S.A. 34:11-56:48 et.seq. A copy of which is submitted with its bid (Appendix N1);
2. A current, valid Certificate of Authority (e.g. now called the **Business Registration**) to perform work in New Jersey issued by the Department of Treasury, a copy of which is submitted with its bid (Appendix N2);
3. A current valid **contractor trade license** required under applicable New Jersey Law for any specialty trade or specialty area in which the firm seeks to perform work, a copy of which is submitted with its bid (Section 00 21 13, Para. 1.14.E.7.d);
4. During the term of the school facilities project, I as Principal Owner or Officer of the Company or corporation, as Contractor, will have in place a suitable quality control and quality assurance program and an appropriate safety and health plan.
5. Verifies that, at the time of bidding, the amount of the bid proposal and value of all of its outstanding **incomplete contracts** does not exceed the firm's existing aggregate rating limit (Appendix I).

As the principal Owner or Officer of the Company or Corporation, I certify that, at the time of bidding this project, the amount of the bid proposal and the value of all this firm's outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit.

Name of Company submitting this Certification: Premier Group Inc.

Printed Name of Authorized Representative: Igor Mickoski, President

Signature: 

Date: 9/2/2021

Corporate Seal

END OF DOCUMENT 00 43 00

DOCUMENT 00 91 13  
ADDENDUM NUMBER 01

DATE: August 16, 2021  
PROJECT: Window and Door Replacements at Clara E. Coleman Elementary School  
PSA PROJECT: 8657  
OWNER: Glen Rock Board of Education  
ARCHITECT: Parette Somjen Architects L.L.C.  
TO: Bidders

This Addendum forms a part of the Contract Documents and modifies the Bidding Documents dated August 6<sup>th</sup>, 2021, with amendments and additions noted below. Acknowledge receipt of this Addendum in the space provided in the Bid Form. Failure to do so may disqualify the Bidder. This Addendum consists of 1 page (including this section) and 0 full-size drawings.

1.1 **Written Inquiries are due by the end of the day on August 13<sup>th</sup>, 2021.**

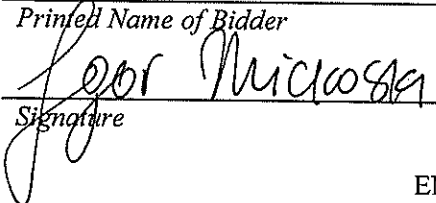
*No written inquiries or exceptions to the Substantial Completion date were received.*

1.2 Additional Information for Bidders

A. Document 00 01 10 Table of Contents:

Add the following section: **"00 91 13 Addendum Number 01"**

The undersigned acknowledges receipt of and has reviewed Addendum No.01, and agrees to all conditions outlined herein. It is further agreed that this Addendum shall become part of the Contract Documents, and any resultant costs shall be included in the Bid Price.

Igor Mickoski	Premier Group Inc.
<i>Printed Name of Bidder</i>	<i>Company</i>
	9/29/2021
<i>Signature</i>	<i>Date</i>

END OF DOCUMENT 00 91 13



## TRANSMITTAL

PLEASE DELIVER THE ENCLOSED TO:

NAME	COMPANY / ADDRESS	FAX NUMBER
	Parette Somjen Architects	973-586-2401

## TRANSMITTAL INFORMATION

**Transmittal From:** David Didimamoff, AIA | Associate  
**Transmittal Date:** August 06, 2021  
**Transmitted VIA:** One Drive  
**Regarding:** Glen Rock Board of Education  
Window & Door Replacements at Clara E. Coleman Elementary School  
**PSA No.:** 8657

COPIES	DATE	REV #	DESCRIPTION
1	08/06/2021		Project Manual & Specifications
1	08/06/2021		Project Drawings

## REMARKS

Prospective Bidders,

The undersigned on behalf of the company listed above hereby acknowledges receiving (1) set of drawings and (1) copy of the Project Manual / Specifications prepared by Parette Somjen Architects LLC. It is the contractor's responsibility to review the downloaded documents, sign the transmittal, and fax it back to PSA. Our fax number is 973-586-2401 or email it to [ddidimamoff@planetpsa.com](mailto:ddidimamoff@planetpsa.com). The contractor has (2) days to notify the architect should drawings be missing. Should the contractor not notify PSA, the drawing set will be assumed complete.

Signature: J. Vouzra Date: 8/26/2020

Company Name (Print): Premier Group Inc

BID SECURITY

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned Premier Group Inc. Great Midwest Insurance Company as principal, and as Surety, are hereby and firmly bound unto the Glen Rock Board of Education in the penal sum of TEN PERCENT of amount bid, not to exceed TWENTY THOUSAND and 00/100---(10%, not to exceed \$20,000.00) for payment which, well and truly be made, we hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors and assigns.

Signed this 2nd day of September 2021

The condition of the above obligation is such that whereas the Principal has submitted to the Owner as defined, a certain Bid, attached hereto, and hereby made a part hereof, to enter into a contract in writing for:

Window and Door Replacements at Clara E. Coleman Elementary School PSA 8657

NOW, THEREOF,

- A. If said Bid shall be rejected, or, in the alternative,
B. If said bid shall be accepted and the Principal shall execute and deliver a contract in the form of Contract provided (properly completed in accordance with said Bid) and shall furnish a bond for his faithful performance of said Contract, and shall in all other respects perform the Agreement created by the acceptance of the Bid.

Then, this obligation shall be void, otherwise the same shall remain in force, and effect; it being expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the penal amount of the obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of the Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Principal may accept such Bid; and said Surety does hereby waive notice of any such extension.

IN WITNESS, WHEREOF, the Principal and the Surety have set their hands and seals, and such of them as are corporations having caused their corporate seals to be hereto affixed and these presents to be signed by their proper officers, the day and year first set forth above.

Principal: Premier Group Inc. Surety: Great Midwest Insurance Company

By: [Signature]

By: [Signature] Joseph T. Catania, Attorney-in-Fact



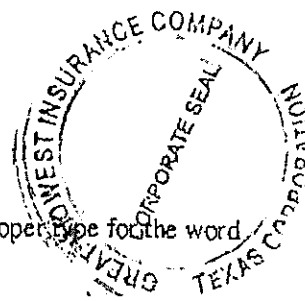
CERTIFICATE OF SURETY

KNOW ALL MEN BY THESE PRESENT, that for and in consideration of the sum of One Dollar, lawful money of the United States, the receipt whereof is hereby acknowledged, paid the undersigned Surety, and for other valuable consideration, the Great Midwest Insurance Company a corporation organized and existing under the laws of the State of TEXAS and licensed to do business in the State of New Jersey, consents and agrees, that if the contract for the Window and Door Replacements at Clara E. Coleman Elementary School PSA 8657 for the Glen Rock Board of Education be awarded to Premier Group Inc. the undersigned corporation agrees with the said Contractor to execute the final bond as required by the specifications, and to become Surety in the full amount in accordance with specifications for the faithful performance of the contract. The undersigned Surety does further agree that having examined the INSTRUCTIONS TO BIDDERS, GENERAL CONDITIONS, SUPPLEMENTARY GENERAL CONDITIONS, SPECIFICATIONS, and all other CONTRACT DOCUMENTS, and the bid of Premier Group Inc. hereto attached, we hereby declare that, if said bid or any part thereof be accepted, we are willing to be bound with the said bidder upon the terms and conditions mentioned in the proposal and specifications in two-hundred (200%) percent of the contract sum through the issuance of a Performance Bond and a Labor and Materials Payment Bond, conditioned upon the faithful and satisfactory performance or all obligations and requirements of the contract.

The undersigned Surety does further agree that they will supply a Maintenance Bond in the amount of (100%) percent of the contract sum, (including all change orders) conditioned upon the faithful and satisfactory performance of all obligations and requirements for correction of work for (2) year(s) from date of Substantial Completion.

IN WITNESS, WHEREOF, the undersigned Great Midwest Insurance Company has caused this agreement to be signed by its duly authorized representative and its corporate seal to be hereto affixed this 2nd day of September, 2021.

Great Midwest Insurance Company  
By: Joseph T. Catania  
Joseph T. Catania, Attorney-in-Fact



NOTE: If the organization of the Surety is other than a corporation, substitute the proper type for the word "corporation", such as "Partnership, Proprietorship", etc.

Each executed bond should be accompanied by (a) appropriate acknowledgments of the respective parties; (b) appropriate duly certified copy of Power of Attorney or other certificate of authority where bond is executed by agent, officer or other representative of Principal or Surety; (c) a duly certified extract from By-Laws or resolutions of Surety under which Power of Attorney or other certificate of authority of its agent officer or representative was issued; and (d) duly certified copy of latest published financial statement of assets and liabilities of Surety.

Affix acknowledgments and justifications of Sureties.

Surety companies executing bonds must appear on the Treasury Department's most current list (Circular 570 as amended) and be authorized to transact business in the State of New Jersey.



SURETY DISCLOSURE STATEMENT AND CERTIFICATION

Great Midwest Insurance Company  
hereby certifies(y) the following:

, surety(ies) on the attached bond,

(1) The surety meets the applicable capital and surplus requirements of R.S. 17:17-6 or R.S. 17:17-7 as of the surety's most current annual filing with the New Jersey Department of Insurance.

(2) The capital (where applicable) and surplus, as determined in accordance with the applicable laws of this State, of the surety(ies) participating in the issuance of the attached bond is (are) in the following amount(s) as of the calendar year ended December 31, 20\_\_ (most recent calendar year for which capital and surplus amounts are available), which amounts have been certified as indicated by certified public accountants (indicating separately for each surety that surety's capital and surplus amounts, together with the name and address of the firm of certified public accounts that shall have certified those amounts):

\*See Attached

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(3) (a) With respect to each surety participating in the issuance of the attached bond that has received from the United States Secretary of the Treasury a certificate of authority pursuant to 31 U.S.C. 9305, the underwriting limitation established therein and the date as of which that limitation was effective is as follows (indicating for each such surety that surety's underwriting limitation and the effective date thereof):

\*See Attached

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(b) With respect to each surety participating in the issuance of the attached bond that has not received such a certificate of authority from the United States Secretary of the Treasury, the underwriting limitation of that surety as established pursuant to R.S. 17:18-9 as of (date on which such limitation was so established) is as follows (indicating for each such surety that surety's underwriting limitation and the date on which that limitation was established):

\*See Attached

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(4) The amount of the bond to which this statement and certification is attached is \$10% Bid Bond

(5) If, by virtue of one or more contracts of reinsurance, the amount of the bond indicated under item (4) above exceeds the total underwriting limitation of all sureties on the bond as set forth in items (3)(a) or (3)(b) above, or both, then for each such contract of reinsurance:

(a) The name and address of each such reinsurer under that contract and the amount of that reinsurer's participation in the contract is as follows:

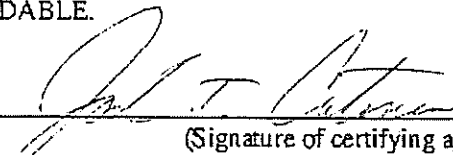
\*See Attached

\_\_\_\_\_ ; and

(b) Each surety that is party to any such contract of reinsurance certifies that each reinsurer listed under item (5)(a) satisfies the credit for reinsurance requirement.

CERTIFICATE  
(to be completed by an authorized certifying agency  
for each surety on the bond)

I, Joseph T. Catania (name of agent), as Attorney-in-Fact (title of agent) for  
Great Midwest Insurance Company  
(name of surety), a corporation/mutual insurance company/other (indicating type of business organization) (circle  
one) domiciled in TEXAS (state of domicile), DO HEREBY CERTIFY that to the best of my knowledge,  
the foregoing statements made by me are true and ACKNOWLEDGE that, if any of those statements are  
false, this bond is VOIDABLE.

  
\_\_\_\_\_  
(Signature of certifying agent)

Joseph T. Catania  
\_\_\_\_\_  
(Printed name of certifying agent)

Attorney-in-Fact Attorney-in-Fact  
\_\_\_\_\_  
(Title of certifying agent)



**NEW JERSEY SURETY DISCLOSURE STATEMENT AND CERTIFICATION**  
(Pursuant to N.J.S.A. 2A: 44-143)

Great Midwest Insurance Company, surety on the attached bond, hereby certifies the following:

1. The surety meets the applicable capital and surplus requirements of R.S. 17:17-6 or R.S. 17:17-7 as of the surety's most current annual filing with the New Jersey Department of Banking and Insurance.
2. The capital and surplus, as determined in accordance with the applicable laws of this State, of the surety participating in the issuance of the attached bond is in the following amounts as of the calendar year ended December 31, 2020, which amounts have been certified as indicated by certified public accountants, Ham Langston & Brezina, LLP, 11550 Fuqua St., Suite 475, Houston, Texas 77034 and are included in the Annual Statements on file with the National Association of Insurance Commissioners and the New Jersey Department of Insurance (20 West State Street, CN-325, Trenton, NJ 08625-0325):

Surety Company	Capital	Surplus
Great Midwest Insurance Company	\$4,550,000	\$ 144,279,607

Great Midwest Insurance Company has a current rating from A.M. Best Company of A- (Excellent); Financial Size Category VIII (\$100 Million to \$250 Million).

3. (a) Great Midwest Insurance Company has received from the United States Secretary of the Treasury a Certificate of Authority pursuant to 31 U.S.C. §9305, and the underwriting limitation per bond established therein on July 1, 2021 is \$11,772,000.

(b) With respect to which each surety participating in the issuance of the attached bond that has not received such certificate of authority from the United States Secretary of the Treasury, the underwriting limitation of the surety as established pursuant to R.S. 17:18-9 is as follows:

\_\_\_\_\_  
\_\_\_\_\_

4. The amount of the bond to which this statement and certification is attached is \$ 10% bid bond.

I, Joseph T. Catania, **CERTIFICATE** as Attorney-in-Fact for Great Midwest Insurance Company a corporation domiciled in Texas, DO HEREBY CERTIFY that, to the best of my knowledge the foregoing statements made by me are true, and ACKNOWLEDGE that, if any of those statements are false, this bond is VOID.

*Joseph T. Catania*  
(Signature of certifying agent)  
Attorney-in-fact  
(Title of certifying agent)

Joseph T. Catania  
(Printed name of certifying agent)



ACKNOWLEDGMENT BY SURETY

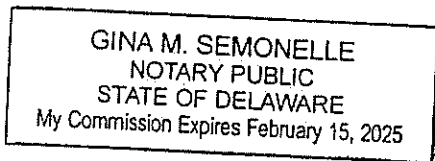
STATE OF Delaware

County of New Castle ss.

on this 2nd day of September, 2021, before me, Gina M. Semonelle, a notary public in and for the County and State aforesaid, residing therein, duly commissioned and sworn, personally appeared Joseph T. Catania, known to me to be the person whose name is subscribed to the within instrument, and acknowledged that he/she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(Seal)



Gina M. Semonelle  
Notary Public

POWER OF ATTORNEY

Great Midwest Insurance Company

KNOW ALL MEN BY THESE PRESENTS, that GREAT MIDWEST INSURANCE COMPANY, a Texas Corporation, with its principal office in Houston, TX, does hereby constitute and appoint:

Richard G. Anderson, Joseph T. Catania, Brent D. Headley, Mary Lawrence, Denise A. Medlar, Gina M. Semonelle, Christopher R. Smith

its true and lawful Attorney(s)-In-Fact to make, execute, seal and deliver for, and on its behalf as surety, any and all bonds, undertakings or other writings obligatory in nature of a bond.

This authority is made under and by the authority of a resolution which was passed by the Board of Directors of GREAT MIDWEST INSURANCE COMPANY, on the 1st day of October, 2018 as follows:

Resolved, that the President, or any officer, be and hereby is, authorized to appoint and empower any representative of the Company or other person or persons as Attorney-In-Fact to execute on behalf of the Company any bonds, undertakings, policies, contracts of indemnity or other writings obligatory in nature of a bond not to exceed Twenty Million dollars (\$20,000,000.00), which the Company might execute through its duly elected officers, and affix the seal of the Company thereto. Any said execution of such documents by an Attorney-In-Fact shall be as binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company. Any Attorney-In-Fact, so appointed, may be removed in the Company's sole discretion and the authority so granted may be revoked as specified in the Power of Attorney.

Resolved, that the signature of the President and the seal of the Company may be affixed by facsimile on any power of attorney granted, and the signature of the Secretary, and the seal of the Company may be affixed by facsimile to any certificate of any such power and any such power or certificate bearing such facsimile signature and seal shall be valid and binding on the Company. Any such power so executed and sealed and certificate so executed and sealed shall, with respect to any bond of undertaking to which it is attached, continue to be valid and binding on the Company.

IN WITNESS THEREOF, GREAT MIDWEST INSURANCE COMPANY, has caused this instrument to be signed by its President, and its Corporate Seal to be affixed this 11th day of February, 2021.

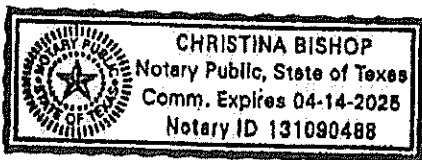


GREAT MIDWEST INSURANCE COMPANY

BY [Signature] Mark W. Haushill President

ACKNOWLEDGEMENT

On this 11th day of February, 2021, before me, personally came Mark W. Haushill to me known, who being duly sworn, did depose and say that he is the President of GREAT MIDWEST INSURANCE COMPANY, the corporation described in and which executed the above instrument; that he executed said instrument on behalf of the corporation by authority of his office under the By-laws of said corporation.



BY [Signature] Christina Bishop Notary Public

CERTIFICATE

I, the undersigned, Secretary of GREAT MIDWEST INSURANCE COMPANY, A Texas Insurance Company, DO HEREBY CERTIFY that the original Power of Attorney of which the foregoing is a true and correct copy, is in full force and effect and has not been revoked and the resolutions as set forth are now in force.

Signed and Sealed at Houston, TX this 2nd Day of September, 2021.



BY [Signature] Leslie K. Shaunty Secretary

WARNING: Any person who knowingly and with intent to defraud any insurance company or other person, files and application for insurance of claim containing any materially false information, or conceals for the purpose of misleading, information concerning any fact material thereto, commits a fraudulent insurance act, which is a crime and subjects such person to criminal and civil penalties.

Certificate Number  
724427

Registration Date: 05/23/2021  
Expiration Date: 05/22/2023



# State of New Jersey

## Department of Labor and Workforce Development Division of Wage and Hour Compliance

### Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

**Responsible Representative(s):**  
Igor Mickoski, President

Handwritten signature of Robert Asaro-Angelo.

Robert Asaro-Angelo, Commissioner  
Department of Labor and Workforce Development

**Responsible Representative(s):**  
Piotr Wankowicz, Vice-President

**Premier Group Inc**  
**2021**

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

NON TRANSFERABLE

Great Midwest Insurance Company  
 Statutory Balance Sheet  
 as of December 31, 2020  
 (in thousands)

Assets		Liabilities, Capital and Surplus	
<b>Cash &amp; Invested Assets:</b>		<b>Liabilities:</b>	
Cash and Short term Investments	\$ 46,677	Loss and Loss Expense Reserves	\$ 50,498
Bonds	82,851	Unearned Premium	13,963
Commons Stocks	26,567	Ceded Reinsurance Premium	4,260
Mortgage Loans	4,950	Other Liabilities	3,930
Other Invested Assets	11,195		
<b>Total Cash &amp; Invested Assets</b>	<b>172,241</b>	<b>Total Liabilities</b>	<b>72,651</b>
<b>Other Assets:</b>		<b>Capital and Surplus:</b>	
Premium Receivables	5,766	Common Stock	4,550
Reinsurance Recoverable	6,118	Gross Paid In & Contributed Capital	156,893
Tax Assets	3,433	Unassigned Funds (Surplus)	(17,164)
Other Assets	29,372		
<b>Total Other Assets</b>	<b>44,689</b>	<b>Total Capital and Surplus</b>	<b>144,280</b>
<b>Total Assets</b>	<b>\$216,930</b>	<b>Total Liabilities, Capital &amp; Surplus</b>	<b>\$216,930</b>

CERTIFICATION

I, Mark W. Haushill, President of Great Midwest Insurance Company, hereby certify that the foregoing is a full, true and correct copy of the Balance Sheet of said Company, as of December 31, 2020.

Signature Mark W. Haushill

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Company in Houston, Texas this 30 day of March, 2021.

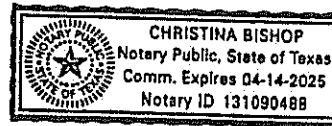
STATE OF TEXAS  
 COUNTY OF HARRIS

On this 30 day of March, 2021, before me, Christina Bishop, a Notary Public, personally appeared, Mark W. Haushill, who provided to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument and the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY of PERJURY under the laws of the State of Texas that the foregoing paragraph is true and

Witness my hand and official seal.

Signature Christina Bishop  
 Signature of Notary Public



12/10/18

Taxpayer Identification# 611-908-089/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-9292.

I wish you continued success in your business endeavors.

Sincerely,



James J. Fruscione  
Director  
New Jersey Division of Revenue

STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY  
DIVISION OF REVENUE  
PO BOX 252  
TRENTON, N J 08646-0252

TAXPAYER NAME:

PREMIER GROUP INC.

ADDRESS:

306A CAPITOL ST  
SADDLE BROOK NJ 07663

EFFECTIVE DATE:

12/10/18

TRADE NAME:

SEQUENCE NUMBER:

2293049

ISSUANCE DATE:

12/10/18



Director  
New Jersey Division of Revenue

FORM-BRC

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.



## Igor Mickoski

204 Gilbert Ave-Elmwood Park, NJ-07407

C: (201) 665-2844 • igor@pginj.com

### Construction Management

Results oriented, hands on, construction and development professional with 15 years of experience in all facets of industry. Verifiable track record for the successful completion of multi-million-dollar projects through coordinating trades, developing partnerships, and building positive rapport with architects, engineers, local officials, vendors and clients while maintaining costs. Versed in contract negotiations, project estimating, implementing design problems document preparation, building code and regulations, material purchasing, site management through certificate of occupancy.

- ❑ **Project Manager.** Progressive career path in leading successful large-scale projects, specializing in public, private, commercial, and residential sector construction. Successfully manages and completes multiple simultaneous multi-million-dollar projects on-time and under budget, while working under pressure in deadline-driven environments.
- ❑ **Project Superintendent.** Offers 8+ years of site construction management experience, and consistently achieves results by increasing productivity and operational efficiency while controlling costs. Highly versatile; quickly masters new roles, responsibilities, coordination's and situations. Reputation for integrity, dedication, and workethic.
- ❑ **Results-Focused Operations Manager.** Proactively builds top-performing teams and establishes key collaborative relationships with all levels of employees, from crew members to business executives. Motivates and energizes diverse cross-functional teams as a key resource, critical thinker, and out-of-the-box problem solver

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### CORE COMPETENCIES

A professional with extensive experience in large scale projects, from concept through completion. Solid background in strategic planning, project management, concept and design development, and negotiating and managing sub-contractors. Track record for reliably achieving on-time and within budget completion, resulting in consistently high customer satisfaction and superior product.

Over 12 years of experience in the General Construction field. Supervision of various projects, scheduling field personnel on daily basis for outside projects, as well as conducting site visits for site overview project. Attending meetings with clients and government agencies, supervising the quality control program and actively involved in each and every project. Project sizes vary between \$3,000,000.00 to \$18,000,000.00. Duties included: Quality Control, Accident Prevention, Various Material Orders, Time sheet Record Keeping. Completed various Administration Buildings/offices; Municipalities; Recreational Facilities, Warehouses, Maintenance Garage, Park and Field projects.

### PROFESSIONAL EXPERIENCE

Premier Group Inc. Owner/President 2018-present

City W&D Inc. Project Manager 2015-2019

GS Nova Inc. Owner/President 2014-2020

APS Contracting Inc, Project Superintendent, Project Manager, Safety and QC 2006 – 2014

CSCM LLS, Owner/President 2004-2006

APS Contracting Inc, Project Superintendent 2002-2004 Pirin Construction , Carpenter/ Working Foreman 2001-2002

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## ACHIEVEMENT HIGHLIGHTS

1. NYCHA (NY City Housing Authority) 16 Buildings Renovation – Pomonok Houses North, Queens, NY – 7. 2014 – in progress
  2. USACE-NY District/Picatiny Arsenal-NJ, Ballistics Evaluation Center  
CONTRACT AMOUNT: \$17,567,230.00
  3. Jon Hill High School, Boonton-NJ  
CONTRACT AMOUNT: \$13,917,016.00 COMPLETED: 2013
  4. USACE-NY District/Picatiny Arsenal-NJ, Guns & Weapons Laboratory  
CONTRACT AMOUNT: \$10,792,807.00 COMPLETED: 2011
  5. USACE Philadelphia District, Fort Dix Army Base, Combined Maintenance Facility  
CONTRACT AMOUNT: \$12,714,472.00 COMPLETED: 2010
  6. Roosevelt High School Exterior Envelope Renovations and Restoration , Yonkers, NY  
CONTRACT AMOUNT: \$9,150,000.00 COMPLETED: 2009
  7. Harmony Mill Restoration  
CONTRACT AMOUNT: \$10,300,000.00 COMPLETED: 2007
  8. Brick Re-pointing/Kearny Board of Education  
CONTRACT AMOUNT: \$3,695,000.00 COMPLETED: 2004
- 

## KEY SKILL AREAS

**Certification: OSHA 510, OSHA 500, First Aid, CPR, BBP, US Army Corps of Engineers Quality Control Certified, Authorized DOL/OSHA Trainer for 10 and 30h in Construction**

### **Project Management**

- Directed a broad spectrum of project management activities, including spec build estimating, scheduling, jobsite budgets, budget allocation, and final job completion.
- Integrated extensive market research and competitor analyses to stay abreast of current industry conditions and negotiate successfully with vendors, subcontractors, and general contractors.
- Inspected various jobsites to ensure projects were moving forward, workers were timely, materials were in accordance with project specifications, and that staff strictly complied with health and safety regulations.

### **Safety and Quality Control**

- Certified by the Army Corps of Engineers as a Contract Quality Control Manager, Health and Safety Officer.
- Performing Site Safety inspections/citations, training and toolbox talks.
- Development of HASP and site specific safety procedures

### **Site Supervision**

- Conducted comprehensive research and analysis of blueprints and specifications and performed in-depth site inspections.
- Successfully mobilized project site, including trailer set-up, temporary utilities, and inspections/permitting.
- Created, updated, and completed punch lists and led site clean up.

**EDUCATION & PROFESSIONAL DEVELOPMENT**

**Telecommunication/General Construction Trade High School SUGS 'Vlado Tasevski' Skopje, Macedonia**

**TECHNICAL PROFICIENCIES**

Microsoft Word, Excel & Project, RMS/QCS, Primavera CM, Projectmates

# Premier Group Inc.

Project List  
 Tuesday, April 13, 2021

Project Name	Project address	General Contractor	Contract Amount	% Complete	Balance to finish
Buchanan	155 E 47th St, NY, NY	Glasbilt	\$267,800.00	95%	\$13,390.00
Kovac Residence	202 Wykeham Rd, Washington, CT	Premier Group Inc.	\$72,000.00	0%	\$72,000.00
Roosevelt High School	631 Tuckahow Rd, Yonkers, NY	Premier Group Inc.	\$875,000.00	0%	\$875,000.00
Phase II Window Replacement	Melvin H. Kreps Middle School	Premier Group Inc.	\$776,500.00	5%	\$737,675.00
Upper Saddle River Reynolds	Reynolds School USR NJ	Premier Group Inc.	\$ 720,000.00	5%	\$684,000.00
Elizabeth Housing Authority	688 Maple Avenue Elizabeth, New Jersey 07202	Premier Group Inc.	\$1,890,000.00	10%	\$1,701,000.00
55 Fifth Ave	55 Fifth Ave	Time Equities	\$258,654.00	90%	\$25,865.40
Hands of Hope	Edison, NJ	Premier Group Inc.	\$ 29,700.00	0%	\$29,700.00
			<b>TOTAL UNCOMPLETED</b>		<b>\$4,138,630.40</b>





## State of New Jersey

PHIL MURPHY  
*Governor*

SHEILA OLIVER  
*Lt. Governor*

DEPARTMENT OF THE TREASURY  
DIVISION OF REVENUE & ENTERPRISE SERVICES  
P.O. BOX 026  
TRENTON, NJ 08625-034  
PHONE: 609-292-2146 FAX: 609-984-6679

ELIZABETH MAHER MUOIO  
*State Treasurer*

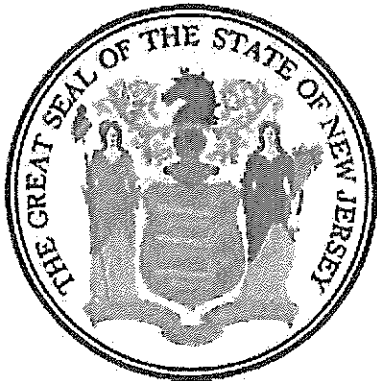
### APPROVED

*under the*  
Small Business Set-Aside Act

This certificate acknowledges PREMIER GROUP INC. as a Category 2 and 5 approved Small Business (SBE) that has met the criteria established by N.J.A.C. 17:13 and/or 17:14..

This registration will remain in effect for three years. Annually the business must submit, not more than 60 days prior to the anniversary of the registration notice, an annual verification statement in which it shall attest that there is no change in the ownership, revenue eligibility or control of that business.

If the business fails to submit the annual verification statement by the anniversary date, the SBE registration will lapse and the business SBE status will be revoked in the New Jersey Selective Assistance Vendor information (NJSAVI) database that lists registered Small businesses. If the business seeks to be registered again, it will have to reapply and complete a new application



Peter Lowicki  
Deputy Director

Issued: 7/31/2020  
Certification Number: A0118-26

Expiration: 7/31/2023



CONTRACTOR NOTICE OF PREQUALIFICATION

for  
Premier Group Inc.  
306A Capitol Street  
Saddle Brook, NJ 07663

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

Effective Date: March 24, 2021  
Expiration Date: May 12, 2022

Aggregate Limit: \$8 Million

Table with 3 columns and 45 rows of construction services, each with a checkbox. Checked items include: General Construction/Alterations & Additions, Partitions/Ceilings, Doors & Hardware, Windows, Acoustical, Curtain Walls, Painting-General, and Caulking & Waterproofing.

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: <https://sda03.njsda.gov/PublicReportsUI/ VendorSearch.aspx>

# Piotr M. Wankowicz

---

4 Nadal Place Staten Island, NY 10314 | Telephone: 862-295-3915 | Email: Peter@pginj.com

## Objective

As an active owner, it is my goal to oversee, guide and train our employees to provide a flawless completed project

## Skills & Abilities

### MANAGEMENT

- Oversee several job sites and laborers simultaneously.
- Conduct safety meetings

### ESTIMATING

- Calculate materials based on drawings provided and prepare proposals

### COMMUNICATION

- Maintain open communication with general contractors, supervisors, workers and suppliers to ensure a smooth installation process

## Experience

### VICE PRESIDENT | PREMIER GROUP INC. | NOVEMBER 2018 - PRESENT

- Supervise crew of 10+ laborers
- Oversee Installation of Window/curtain wall/ doors/skylights
- Oversee all aspects of business operations

### VICE PRESIDENT | CITY W&D INC. | AUGUST 2015 - NOVEMBER 2018

- Oversee all aspects of business operations

### INSTALLER/SUPERVISOR | WHITESTONE CONSTRUCTION CORP. | JANUARY 2014 - AUGUST 2015

- Supervise crew of 20+ laborers
- Oversee Installation of Window/curtain wall
- Oversee Installation of aluminum coping/slab covers/signage panels/fire rated doors

### STAINED GLASS DESIGNER | ABAX INCORPORATED | JANUARY 2005 - JANURAY 2014

- Create stained glass designs and artwork.
- Prepare ornamental Glass for various windows to match existing design.
- Consult clients regarding themes and subjects to be portrayed.
- Integrate knowledge of Glass painting,
- Glass cutting and assembling cut pieces into designs.
- Utilize knowledge of historical and architectural concepts.





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
04/22/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

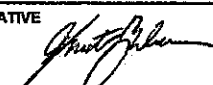
<b>PRODUCER</b> Insuranze Associates LLC 411 Rt 17 S, Ste 100 Hasbrouck Heights NJ 07604		<b>CONTACT NAME:</b> Kenneth Zaloom <b>PHONE (A/C, No, Ext):</b> 201-288-0147 <b>FAX (A/C, No):</b> 201-490-1776 <b>E-MAIL ADDRESS:</b> Ken@insuranzeassociates.com	
		<b>INSURER(S) AFFORDING COVERAGE</b>	<b>NAIC #</b>
<b>INSURED</b> Premier Group Inc  306A Capitol St Saddle Brook NJ 07663		<b>INSURER A:</b> Colony Insurance Company	39993
		<b>INSURER B:</b> Farmers Mutual Fire Insurance Co of Salem County	13854
		<b>INSURER C:</b> United Specialty Insurance Company	12537
		<b>INSURER D:</b> St. Paul Protective Insurance Company	19224
		<b>INSURER E:</b>	
		<b>INSURER F:</b>	

**COVERAGES**                      **CERTIFICATE NUMBER:**                      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<b>GENERAL LIABILITY</b>			103GL0034515-01	03/29/2021	03/29/2022	EACH OCCURRENCE	\$2,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>				DAMAGE TO RENTED PREMISES (Ea occurrence)	\$100,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						MED EXP (Any one person)	\$5,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						PERSONAL & ADV INJURY	\$2,000,000
	<input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						GENERAL AGGREGATE	\$4,000,000
							PRODUCTS - COMP/OP AGG	\$4,000,000
								\$
B	<b>AUTOMOBILE LIABILITY</b>			105005720	04/11/2021	04/11/2022	COMBINED SINGLE LIMIT (Ea accident)	\$1,000,000
	<input type="checkbox"/> ANY AUTO						BODILY INJURY (Per person)	\$
	<input type="checkbox"/> ALL OWNED AUTOS	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>				BODILY INJURY (Per accident)	\$
	<input checked="" type="checkbox"/> HIRED AUTOS	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>				PROPERTY DAMAGE (Per accident)	\$
							UM/UM CSL	\$1,000,000
C	<input checked="" type="checkbox"/> UMBRELLA LIAB	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	CCP962442	03/29/2021	03/29/2022	EACH OCCURRENCE	\$5,000,000
	<input type="checkbox"/> EXCESS LIAB	<input type="checkbox"/>	<input type="checkbox"/>				AGGREGATE	\$5,000,000
	DED		RETENTION \$					\$
D	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b>			6SPPUB-5N21740-1-21	03/26/2021	03/26/2022	<input checked="" type="checkbox"/> WC STATU-TORY LIMITS	<input type="checkbox"/> OTH-ER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICE/MEMBER EXCLUDED? (Mandatory in NH)	<input type="checkbox"/>	N/A				E.L. EACH ACCIDENT	\$1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE	\$1,000,000
							E.L. DISEASE - POLICY LIMIT	\$1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

<b>CERTIFICATE HOLDER</b> Evidence of Insurance	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 



NOT AN  
ELECTRICIAN'S  
OR PLUMBER'S  
LICENSE

**State Of New Jersey**  
**New Jersey Office of the Attorney General**  
**Division of Consumer Affairs**

THIS IS TO CERTIFY THAT THE  
Home Improvement Contractors

HAS REGISTERED

**PREMIER GROUP INC**  
Igor Mickoski, Piotr M Wankowicz  
306 A Capitol St  
Saddle Brook NJ 07663

FOR PRACTICE IN NEW JERSEY AS A(N): Home Improvement Contractor

New Jersey Office of the Attorney General  
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE  
Home Improvement Contractors  
HAS REGISTERED  
PREMIER GROUP INC  
Home Improvement Contractor

NOT AN ELECTRICIAN'S OR PLUMBER'S LICENSE  
02/05/2021 TO 03/31/2022  
VALID

SIGNATURE

13VH10819600

License/Registration/Certificate #

02/05/2021 TO 03/31/2022  
VALID

13VH10819600  
LICENSE/REGISTRATION/CERTIFICATION #

ACTING DIRECTOR

Signature of Licensee/Registrant/Certificate Holder

PLEASE DETACH HERE  
IF YOUR LICENSE/REGISTRATION/  
CERTIFICATE ID CARD IS LOST  
PLEASE NOTIFY:  
Home Improvement Contractors  
P.O. Box 45016  
Newark, NJ 07101

PLEASE DETACH HERE

**PREMIER GROUP INC**

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS **13VH 10819600** . PLEASE USE IT IN ALL  
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS  
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED  
BELOW.

EXPIRATION DATE **2022**

**Home Improvement Contractors**  
P.O. Box 45016  
Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW

YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON  
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE  
AVAILABLE TO THE PUBLIC.

HOME   
BUSINESS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

TELEPHONE  
INCLUDE AREA CODE

\_\_\_\_\_

PRINT YOUR NEW MAILING ADDRESS BELOW

YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY  
THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL  
CORRESPONDENCE.

HOME   
BUSINESS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

TELEPHONE  
INCLUDE AREA CODE

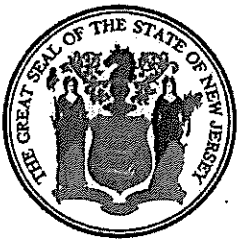
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If the law governing your profession requires the current license/registration/certificate to be displayed, it should be within reasonable proximity of your original license/registration/certificate at your principal office or place of business.



## Equipment List

QUANTITY	ITEM	MAKE, MODEL & YEAR	CONDITION	YEARS OF SERVICE	PRESENT LOCATION
1	VAN	2019 FORD TRANSIT	EXCELLENT	1	SHOP
1	VAN	2017 FORD TRANSIT	GOOD	3	SHOP
1	PICK UP	2015 FORD 250	GOOD	3	SHOP
1	PICK UP	2017 NISSAN TITAN	EXCELLENT	3	SHOP
1	PICK UP	2014 FORD F 150	GOOD	3	SHOP
1	PICK UP	2017 FORD F 150	EXCELLENT	3	SHOP
1	TRAILER	2019 TWF	EXCELLENT	1	SHOP
2	SCISSOR LIFT	SKYJACK 3219	GOOD	3	SHOP
1	SMARTLIFT	408 OUTDOOR	EXCELLENT	1	SHOP



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 4,138,630.40

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.



Respectfully submitted,

By Premier Group Inc.

Name of Firm

Handwritten signature of Igor Mickoski

Signature

Igor Mickoski, President

Title

306 A Capitol Street

Business Address

Saddle Brook, NJ 07663

862-295-3915

Phone

Sworn to and subscribed before me

This 27th day of Sept. 2007

Notary Public

Handwritten signature of Danica Trajkovska

Danica Trajkovska
NOTARY PUBLIC
STATE OF NEW JERSEY
ID # 50134276
MY COMMISSION EXPIRES 08/24/2025

**Premier Group Inc.**  
**Completed Project List**  
 Tuesday, April 20, 2021

Project Name	Project address	General Contractor	Scope of work	Contract Amount	% Complete	Change Orders	New Total Contract	Payments Received
Otis Gardens	5800 Jefferson St West New York, NJ	West New York HA 6100 Adams Court West New York NJ	Window Mullion replacement	\$ 199,000.00	100%	\$ 77,400.00	\$ 276,400.00	\$ 247,428.00
Monicello Schools	237 Foresburgh Rd Monticello, NY 12701	Premier Group Inc. 305 A Capitol St Saddle Brook, NJ 07663	Asbestos Abatement	\$ 49,000.00	100%	\$ (8,000.00)	\$ 41,000.00	\$ 41,000.00
600 East 156th	600 East 156th Bronx NY	Architectural Window Corp 30 Grandview Street Manchester, CT 06340	Window and Receptor Installation	\$ 362,000.00	100%	\$ 47,840.00	\$ 409,840.00	\$ 409,840.00
321 Warren Street	321 Warren Jersey City	Giabblit 1 Henderson Street Hoboken NJ	Window and Receptor Installation	\$ 275,830.00	100%	\$ -	\$ 275,830.00	\$ 275,830.00
Andrew Jackson Gardens	400 Harrison Street Hoboken, NJ	HSG Authority of the City of Hoboken 400 Harrison Street Hoboken, NJ 07030	Window Replacement	\$ 286,800.00	100%		\$ 286,800.00	\$ 286,800.00
Columbus Gardens	400 Harrison Street Hoboken, NJ	HSG Authority of the City of Hoboken 400 Harrison Street Hoboken, NJ 07030	Window Replacement	\$95,000.00	100		\$95,000	\$96,000
2139 E Huntington St	2140 E Huntington St Philadelphia, PA	Architectural Window Corp 30 Grandview Street Manchester, CT 06040	Window and Receptor Installation	\$ 260,000.00	100%	\$ -	\$ 260,000.00	\$ 260,000.00
Village Green	199 Second St Mineola NY	Pioneer Window Mfg 3 Expressway Plaza 2nd Fl Suite 221 Roslyn Heights, NY 11577	Window and Receptor Installation	\$ 771,224.00	100%	\$ -	\$ 771,224.00	\$ 771,224.00
11 Greene Street	11 Greene Street New York NY	Daylite Window Repair Svcs 275 Jericho Turnpike Suite 201 Floral Park NY	Window and Receptor Installation	\$ 192,500.00	100%		\$ 192,500.00	\$ 192,500.00
1016 Broad St	1016 Broad St Bridgeport, CT	Crestwood Management Group 957 Main Street Bridgeport, CT 06604	Window and Receptor Installation	\$ 127,000.00	100%		\$ 127,000.00	\$ 127,000.00
Isaiah Window Replacement	510 Barnum, Bridgeport CT	Time Equities 55 Fifth Ave 15th Fl New York, NY 10003	Window Replacement	\$ 210,120.00				
Avenue C	11 Avenue C New York NY	Daylite Window Repair Svcs 275 Jericho Turnpike Suite 201 Floral Park NY	Window and Receptor Installation	\$ 56,500.00	100%		\$ 56,500.00	\$ 56,500.00
800 Harbor Blvd	800 Harbor Boulevard Weehawken, NJ	Giabblit 1 Henderson Street Hoboken NJ	Window and Receptor Installation	\$ 1,750,000.00	100%	\$ 25,600.00 \$ 109,045.00	\$ 1,884,645.00	\$ 1,690,600.00
Garfield Public Library	500 Midland Ave, Garfield, NJ 07026	ZNI Construction LLC 278 Broadway, Ste B ELMWOOD PARK, NJ 07407	Suspended Ceiling	\$70,000.00	100%		\$ 70,000.00	\$ 70,000.00

**Premier Group Inc.**  
**Completed Project List**  
 Tuesday, April 20, 2021

Project Name	Project address	General Contractor	Scope of work	Contract Amount	% Complete	Change Orders	New Total Contract	Payments Received
Warwick Middle School	225 West St. Warwick, NY 10990	ZN Construction LLC 278 Broadway, Ste B ELMWOOD PARK, NJ 07407	Suspended Ceiling	\$260,000.00	100%		\$ 260,000.00	\$ 260,000.00
800 Harbor Blvd. Weehawken	800 Harbor Blvd. Weehawken	Katera 1 Evertrust Plz Ste 102, Jersey City, NJ 07302	Suspended Ceiling and Misc. Framing Curtain Wall	\$280,000.00	100%		\$ 280,000.00	\$ 280,000.00
The Renny	2351 Adam Clayton Powell Blvd Harlem, NY	BRP Construction Group 767 Third Avenue NY, NY 10017	Suspended Ceiling and Misc. Framing	\$480,000.00	100%		\$ 480,000.00	\$ 480,000.00
Holiday Inn	HIE 707 Tonnelle Ave Jersey City	Architectural Window Corp 30 Grandview Street Manchester, CT 06040	Suspended Ceiling and Misc. Framing	\$45,000.00	100%		\$ 45,000.00	\$ 45,000.00
Stony Brook	Stony Brook University Building J at West Apt 100 Nicolls Rd. Stony Brook, NY	Architectural Window Corp 30 Grandview Street Manchester, CT 06040	Suspended Ceiling and Misc. Framing	\$77,000.00	100%		\$ 77,000.00	\$ 77,000.00
McLevy Square	177-183 Slate Street Bridgeport, CT	Architectural Window Corp 30 Grandview Street Manchester, CT 06040	Suspended Ceiling and Misc. Framing	\$85,200.00	100%		\$ 85,200.00	\$ 85,200.00
Boonton Riverview Apts	122 Plane Street Boonton, New Jersey	Premier Group Inc.	Expansion Joint Replacement	\$ 38,900.00	100%	\$ 2,334.00	\$ 41,234.00	\$ 41,234.00
Center for Hope Rochelle Park	12 Overlook Ave Rochelle Park, NJ 07662	Premier Group Inc.	Storefront Replacement	\$ 31,980.00	100%		\$ 31,980.00	\$ 31,980.00
LEAP Academy	130 North Broadway Camden, NJ 08102	Premier Group Inc.	Curtain Wall Replacement	\$ 195,000.00	100%	\$ 10,407.13	\$ 205,407.13	\$ 205,407.13



## Bank References

### **Peapack-Gladstone Bank**

233 South Street

Morristown, NJ 07960

Daniela Oldham – Officer

Phone: (973) 455-1118

Fax: (973)292-3608

[doldham@pgbank.com](mailto:doldham@pgbank.com)

### **Investors Bank**

1 Outwater Lane

Garfield, NJ 07026

Danuta Kotowska-Sheika- Assistant Vice President

Phone: 973.546.3830

Fax: 973.546.3834

[DKotowskaSheika@investorsbank.com](mailto:DKotowskaSheika@investorsbank.com)

**From:** CClass@treas.state.nj.us  
**To:** Premier Group Inc.  
**Subject:** Notice of Classification  
**Date:** Tuesday, March 23, 2021 8:01:57 AM  
**Attachments:** ATT00001.bin  
ATT00002.bin

PREMIER GROUP, INC.  
306A CAPITOL STREET  
SADDIE BROOK, NJ 07663

*State of New Jersey*

DEPARTMENT OF THE TREASURY  
DIVISION OF PROPERTY MANAGEMENT AND  
CONSTRUCTION

33 WEST STATE STREET - P.O. BOX 034  
TRENTON, NEW JERSEY 08625-0034



**NOTICE OF CLASSIFICATION**

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$8,000,000	C018 -ACOUSTICAL	11/06/2020	05/12/2022
	C073 -CAULKING & WATERPROOFING	11/06/2020	
	C026 -CURTAIN WALLS	11/06/2020	
	C011 -DOORS & HARDWARE	11/06/2020	
	C009 -GENERAL CONSTRUCTION/ALTER.& ADDITIONS	03/19/2021	
	C077 -PAINTING-GENERAL	11/06/2020	
	C010 -PARTITIONS/CEILINGS	11/06/2020	
	C012 -WINDOWS	11/06/2020	

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at [http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27\\_03\\_07.pdf](http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf).



PREMIER GROUP, INC.  
 306A CAPITOL STREET  
 SADDIE BROOK, NJ 07663

*State of New Jersey*

DEPARTMENT OF THE TREASURY  
 DIVISION OF PROPERTY MANAGEMENT AND  
 CONSTRUCTION  
 33 WEST STATE STREET - P.O. BOX 034  
 TRENTON, NEW JERSEY 08625-0034



**NOTICE OF CLASSIFICATION**

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$8,000,000	C018 -ACOUSTICAL	11/06/2020	05/12/2022
	C073 -CAULKING & WATERPROOFING	11/06/2020	
	C026 -CURTAIN WALLS	11/06/2020	
	C011 -DOORS & HARDWARE	11/06/2020	
	C009 -GENERAL CONSTRUCTION/ALTER.& ADDITIONS	03/19/2021	
	C077 -PAINTING-GENERAL	11/06/2020	
	C010 -PARTITIONS/CEILINGS	11/06/2020	
	C012 -WINDOWS	11/06/2020	

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
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ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.

# CERTIFICATE OF EMPLOYEE INFORMATION REPORT INITIAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of 15-JUL-2020 to 15-JUL-2027



PREMIER GROUP INC  
306 A CAPITOL ST  
SADDLE BROOK NJ 07663



*Elizabeth Maher Muoio*  
ELIZABETH MAHER MUOIO  
State Treasurer

DIVISION OF TAXATION  
SALES TAX COLLECTION SCHEDULE  
RATE 8.825% EFFECTIVE JANUARY 1, 2018

Amount of Sale	Tax to be Collected	Amount of Sale	Tax to be Collected
\$0.01 to \$0.07	None	\$5.82 to \$5.96	\$0.39
0.08 to 0.22	\$0.01	5.97 to 6.11	.40
0.23 to 0.37	.02	6.12 to 6.26	.41
0.38 to 0.52	.03	6.27 to 6.41	.42
0.53 to 0.67	.04	6.42 to 6.56	.43
0.68 to 0.83	.05	6.57 to 6.71	.44
0.84 to 0.98	.06	6.72 to 6.86	.45
0.99 to 1.13	.07	6.87 to 7.01	.46
1.14 to 1.28	.08	7.02 to 7.16	.47
1.29 to 1.43	.09	7.17 to 7.32	.48
1.44 to 1.58	.10	7.33 to 7.47	.49
1.59 to 1.73	.11	7.48 to 7.62	.50
1.74 to 1.88	.12	7.63 to 7.77	.51
1.89 to 2.03	.13	7.78 to 7.92	.52
2.04 to 2.18	.14	7.93 to 8.07	.53
2.19 to 2.33	.15	8.08 to 8.22	.54
2.34 to 2.49	.16	8.23 to 8.37	.55
2.50 to 2.64	.17	8.38 to 8.52	.56
2.65 to 2.79	.18	8.53 to 8.67	.57
2.80 to 2.94	.19	8.68 to 8.83	.58
2.95 to 3.09	.20	8.84 to 8.98	.59
3.10 to 3.24	.21	8.99 to 9.13	.60
3.25 to 3.39	.22	9.14 to 9.28	.61
3.40 to 3.54	.23	9.29 to 9.43	.62
3.55 to 3.69	.24	9.44 to 9.58	.63
3.70 to 3.84	.25	9.59 to 9.73	.64
3.85 to 3.99	.26	9.74 to 9.88	.65
4.00 to 4.15	.27	9.89 to 10.00	.66
4.16 to 4.30	.28	Over \$10	.66*
4.31 to 4.45	.29	Over \$20	1.33*
4.46 to 4.60	.30	Over \$30	1.99*
4.61 to 4.75	.31	Over \$40	2.65*
4.76 to 4.90	.32	Over \$50	3.31*
4.91 to 5.05	.33	Over \$60	3.98*
5.06 to 5.20	.34	Over \$70	4.64*
5.21 to 5.35	.35	Over \$80	5.30*
5.36 to 5.50	.36	Over \$90	5.96*
5.51 to 5.66	.37	Over \$100	6.63*
5.67 to 5.81	.38	Over \$200	13.25*

\* On amounts above \$10.00, the tax shall be \$0.06625 on each full dollar of the amount of sale, plus the tax on each part of a dollar in excess of a full dollar in accordance with the above formula. **ST-75 (1-18)**

**NOTICE:** The enclosed N.J. State Sales Tax Certificate of Authority (CA-1) is a permit to:

- Collect N.J. State Sales Tax
- Issue N.J. Resale Certificates (ST-3)
- Issue N.J. Exempt Use Certificates (ST-4)

The Resale and Exempt Use Certificates can be found at: <http://www.nj.gov/treasury/taxation/pmtsale.shtml>

If you are not subject to collect N.J. Sales Tax but need to issue Resale or Exempt Use Certificates, you can request this form can be obtained by downloading it at:

[http://www.nj.gov/treasury/taxation/pdf/other\\_forms/sales/c6205st.pdf](http://www.nj.gov/treasury/taxation/pdf/other_forms/sales/c6205st.pdf) or by calling (609) 292-9292.

This Certificate of Authority (CA-1) must be displayed at your place of business.

**STATE OF NEW JERSEY**  
**Certificate of Authority**

The person, partnership or corporation named below is hereby authorized to collect:

**NEW JERSEY SALES & USE TAX**

pursuant to: **N.J.S.A. 54:32B-1 ET SEQ.**

This authorization is good ONLY for the named person at the location specified herein. This authorization is null and void if any change of ownership or address is effected.

Acting Director, Division of Taxation

Tax Registration No. XXX-XXX-089/000

Tax Effective Date: 10-01-20

Document Locator No. 10000243090

Date Issued: 10-13-20

**PREMIER GROUP INC**  
306A CAPITOL ST  
SADDLE BROOK NJ 07663

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

Certificate Number  
695369

Registration Date: 05/30/2021  
Expiration Date: 05/29/2023



# State of New Jersey

## Department of Labor and Workforce Development Division of Wage and Hour Compliance

### Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

**AllPro Management, LLC**  
**2021**

Responsible Representative(s):  
Zvonko Veskov, President

Handwritten signature of Robert Asaro-Angelo.

Robert Asaro-Angelo, Commissioner  
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

APPENDIX X - SWORN CONTRACTOR CERTIFICATION REQUIREMENTS

In accordance with N.J.S.A. 18A:7G-37, a pre-qualified contractor seeking to bid school facilities projects, and any subcontractors, that are required to be named under N.J.S.A. 18A:7G-1 et.seq. shall, as a condition of bidding, submit this Sworn Contractor Certification regarding qualifications and credentials.

**NOTE: This list of submittals in the Public Schools Contract Law applies to the Bidder and to all major subcontractors being included. REFER TO BIDDER'S CHECKLIST TO AID IN ASSURING A COMPLETE BID SUBMISSION.**

By Signing and submitting this Sworn Contractor Certification the principal Owner or Officer of the Company or Corporation certifies that the firm has the following qualifications and credentials:

1. A current, valid **certificate of contractor registration** issued pursuant to "The Public Works Contractor Registration Act," N.J.S.A. 34:11-56:48 et.seq. A copy of which is submitted with its bid (Appendix N1);
2. A current, valid Certificate of Authority (e.g. now called the **Business Registration**) to perform work in New Jersey issued by the Department of Treasury, a copy of which is submitted with its bid (Appendix N2);
3. A current valid **contractor trade license** required under applicable New Jersey Law for any specialty trade or specialty area in which the firm seeks to perform work, a copy of which is submitted with its bid (Section 00 21 13, Para. 1.14.E.7.d);
4. During the term of the school facilities project, I as Principal Owner or Officer of the Company or corporation, as Contractor, will have in place a suitable quality control and quality assurance program and an appropriate safety and health plan.
5. Verifies that, at the time of bidding, the amount of the bid proposal and value of all of its outstanding **incomplete contracts** does not exceed the firm's existing aggregate rating limit (Appendix I).

As the principal Owner or Officer of the Company or Corporation, I certify that, at the time of bidding this project, the amount of the bid proposal and the value of all this firm's outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit.

Name of Company submitting this Certification: All Pro Management, LLC

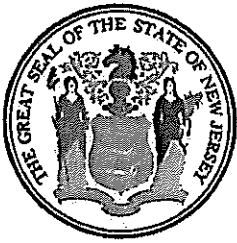
Printed Name of  
Authorized Representative: Zvonko Veskov

Signature: Zvonko Veskov

Date: 9/1/2021

Corporate Seal

END OF DOCUMENT 00 43 00



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
20 W. STATE STREET
PO BOX 042
TRENTON, NEW JERSEY 08625-0042

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 550,000.00

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Respectfully submitted,



By All Pro Management LLC
Name of Firm

Allen Monchik
Signature

Senior Project Manager
Title

27 Outwater Lane, Ste. B
Business Address

Garfield, NJ 07026

973-928-4888
Phone

Sworn to and
subscribed before me
This 13 day of August
2021

Notary Public (with signature)

APPENDIX J – NO MATERIAL ADVERSE CHANGE IN  
QUALIFICATION CERTIFICATION

Bidder's Name: All Pro Management, LLC

Address: 27 Outwater Lane, Suite B, Garfield, NJ 07026

1. A statement as to the financial ability, adequacy of plant equipment, organization and prior experience of the bidder has been submitted to the Department of Treasury within the last six (6) months preceding the date of opening of bids for this contract.

2. I certify that there has been no material adverse change in the qualification except:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

All Pro Management, LLC

(Name of Organization) [BIDDER]

Zvonko Veskov

(Signature)

9/1/2021

(Date)

President

(Title)

08/08/12

Taxpayer Identification# 371-659-374/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-9292.

I wish you continued success in your business endeavors.

Sincerely,



James J. Fruscione  
Director  
New Jersey Division of Revenue

STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/  
DIVISION OF REVENUE  
PO BOX 252  
TRENTON, N J 08646-0252

TAXPAYER NAME:

ALL PRO MANAGEMENT, LLC

TRADE NAME:

ADDRESS:

27 OUTWATER LANE  
GARFIELD NJ 07026

SEQUENCE NUMBER:


1735319

EFFECTIVE DATE:

08/08/12

ISSUANCE DATE:

08/08/12



Director  
New Jersey Division of Revenue

FORM-BRC

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

(04-00), B209846V





December 17, 2019

Zvonko Veskov, Owner  
All Pro Management, LLC  
27 Outwater Lane, Suite B  
Garfield, NJ 07026

Re: Contractor Prequalification Notice

Dear Mr. Veskov:

The New Jersey Schools Development Authority (NJSDA) has completed its review of your firm's Application for Prequalification including the required DPMC classification.

We are pleased to inform you that All Pro Management, LLC has been approved with NJSDA Prequalification status in the trade(s) and corresponding aggregate limit(s) as listed below:

<i>Trade(s)</i>	<i>Aggregate Rating</i>
GENERAL CONSTRUCTION	\$3 MILLION
DEMOLITION	
ASBESTOS REMOVAL/TREATMENT	
WASTE REMOVAL TOXIC/HAZARDOUS	

Your firm is prequalified by the NJSDA until **December 12, 2021**. Please keep in mind that during this period, the NJSDA must be notified in writing within ten days of any substantial changes that occur within your organization. This would include any changes your firm makes with DPMC as well as changes in ownership, financial condition, key people, safety records, disciplines, etc. Also note that your firm's status as a "prequalified firm" is always subject to review, and we reserve the right to change or revoke this prequalification status for cause at any time.

We look forward to your firm's participation in the Schools Construction Program. Should you have any questions regarding your status, or require assistance of any kind, please contact the Prequalification Unit at 609-943-5955.

Sincerely,

Karon L. Simmonds  
Director,  
Risk Management

cc: Prequalification File  
R. Britton

ALL PRO MANAGEMENT LLC  
 27 OUTWATER LANE - SUITE B  
 GARFIELD, NJ 07026

*State of New Jersey*



DEPARTMENT OF THE TREASURY  
 DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION  
 33 WEST STATE STREET - P.O. BOX 034  
 TRENTON, NEW JERSEY 08625-0034



**NOTICE OF CLASSIFICATION**

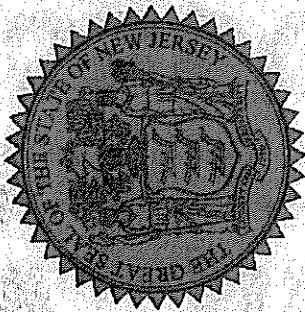
In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$3,000,000	C092 -ASBESTOS REMOVAL/TREATMENT	12/13/2019	12/12/2021
	license #: 01188		
	C021 -DEMOLITION	12/13/2019	
	C008 -GENERAL CONSTRUCTION	12/13/2019	
	C094 -WASTE REMOVAL TOXIC/HAZARDOUS	12/13/2019	

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at [http://www.state.nj.us/treasury/dpmmc/Assets/Files/dpmmc-27\\_03\\_07.pdf](http://www.state.nj.us/treasury/dpmmc/Assets/Files/dpmmc-27_03_07.pdf).

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE

STATE OF NEW JERSEY  
DEPARTMENT OF LABOR AND WORKFORCE DEVELOPMENT  
DIVISION OF PUBLIC SAFETY & OCCUPATIONAL SAFETY & HEALTH  
ASBESTOS CONTROL & LICENSING SECTION



Asbestos License

License Number: 01188

THIS LICENSE has been issued in accordance with and is subject to the provisions of the Asbestos Control and Licensing Act, N.J.S.A. 34:5A - 32 et seq.

Employer: All Pro Management LLC

Address: 27 Outwater Ln. Ste B  
Garfield, NJ 07026-3813

Responsible Individual: Zvonko Veskov

Type: Type "A" LICENSE to perform any type of asbestos work

This license is VALID ONLY FOR THE EMPLOYER NAMED HEREIN and must be readily available at the work site for inspections by the Commissioners of Labor and Workforce Development and Health & Senior Services and the contracting agency.

Issue Date: 10/23/2018

Expiration Date: 10/24/2021

*M. Angelo*

Commissioner



## State of New Jersey

**PHIL MURPHY**  
*Governor*

DEPARTMENT OF THE TREASURY  
DIVISION OF REVENUE & ENTERPRISE SERVICES  
P.O. BOX 026  
TRENTON, NJ 08625-034  
PHONE: 609-292-2146 FAX: 609-984-6679

**SHEILA OLIVER**  
*Lt. Governor*

**ELIZABETH MAHER MUOIO**  
*State Treasurer*

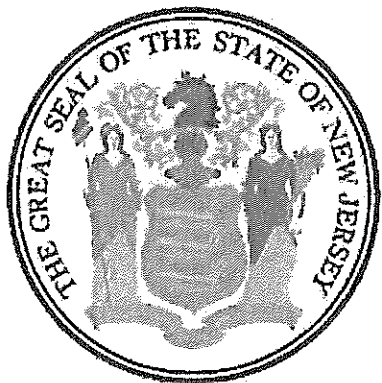
### APPROVED

*under the*  
Small Business Set-Aside Act

This certificate acknowledges ALL PRO MANAGEMENT, LLC as a Category 2 and 4 approved Small Business (SBE) that has met the criteria established by N.J.A.C. 17:13 and/or 17:14..

This registration will remain in effect for three years. Annually the business must submit, not more than 60 days prior to the anniversary of the registration notice, an annual verification statement in which it shall attest that there is no change in the ownership, revenue eligibility or control of that business.

If the business fails to submit the annual verification statement by the anniversary date, the SBE registration will lapse and the business SBE status will be revoked in the New Jersey Selective Assistance Vendor information (NJSAVI) database that lists registered Small businesses. If the business seeks to be registered again, it will have to reapply and complete a new application



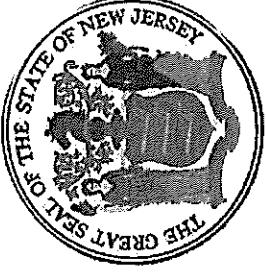
Peter Lowicki  
Deputy Director

Issued: 1/21/2020  
Certification Number: A0099-67

Expiration: 1/21/2023

Certificate Number  
704404

Registration Date: 03/02/2020  
Expiration Date: 03/01/2022



# State of New Jersey

## Department of Labor and Workforce Development Division of Wage and Hour Compliance

### Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):  
Zoranco Bozinov, Owner

A handwritten signature in black ink that reads "R. Asaro-Angelo".

Robert Asaro-Angelo, Commissioner  
Department of Labor and Workforce Development

DM Electrical LLC  
**2020**

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

06 August 2021

Glen Rock Board of Education  
Window and Door Replacements at  
Clara E. Coleman Elementary School  
PSA 8657

APPENDIX J – NO MATERIAL ADVERSE CHANGE IN  
QUALIFICATION CERTIFICATION

Bidder's Name: D & M Electrical LLC

Address: 3 Borrego Dr, Woodland Park, NJ 07424

1. A statement as to the financial ability, adequacy of plant equipment, organization and prior experience of the bidder has been submitted to the Department of Treasury within the last six (6) months preceding the date of opening of bids for this contract.
2. I certify that there has been no material adverse change in the qualification except:

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D & M Electrical LLC / Toranco Bozina  
(Name of Organization) [BIDDER]

[Signature]                      09/01/2021  
(Signature)                                      (Date)

Owner  
(Title)

06 August 2021

Glen Rock Board of Education  
Window and Door Replacements at  
Clara E. Coleman Elementary School  
PSA 8657

APPENDIX X - SWORN CONTRACTOR CERTIFICATION REQUIREMENTS

In accordance with N.J.S.A. 18A:7G-37, a pre-qualified contractor seeking to bid school facilities projects, and any subcontractors, that are required to be named under N.J.S.A. 18A:7G-1 et.seq. shall, as a condition of bidding, submit this Sworn Contractor Certification regarding qualifications and credentials.

**NOTE: This list of submittals in the Public Schools Contract Law applies to the Bidder and to all major subcontractors being included. REFER TO BIDDER'S CHECKLIST TO AID IN ASSURING A COMPLETE BID SUBMISSION.**

By Signing and submitting this Sworn Contractor Certification the principal Owner or Officer of the Company or Corporation certifies that the firm has the following qualifications and credentials:

1. A current, valid **certificate of contractor registration** issued pursuant to "The Public Works Contractor Registration Act," N.J.S.A. 34:11-56:48 et.seq. A copy of which is submitted with its bid (Appendix N1);
2. A current, valid Certificate of Authority (e.g. now called the **Business Registration**) to perform work in New Jersey issued by the Department of Treasury, a copy of which is submitted with its bid (Appendix N2);
3. A current valid **contractor trade license** required under applicable New Jersey Law for any specialty trade or specialty area in which the firm seeks to perform work, a copy of which is submitted with its bid (Section 00 21 13, Para. 1.14.E.7.d);
4. During the term of the school facilities project, I as Principal Owner or Officer of the Company or corporation, as Contractor, will have in place a suitable quality control and quality assurance program and an appropriate safety and health plan.
5. Verifies that, at the time of bidding, the amount of the bid proposal and value of all of its outstanding **incomplete contracts** does not exceed the firm's existing aggregate rating limit (Appendix I).

As the principal Owner or Officer of the Company or Corporation, I certify that, at the time of bidding this project, the amount of the bid proposal and the value of all this firm's outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit.

Name of Company submitting this Certification: DRM Electrical LLC

Printed Name of Authorized Representative: Zoranco Bozinov Signature: [Signature]

Date: 09/01/2021

Corporate Seal

END OF DOCUMENT 00 43 00

THIS DOCUMENT IS PRINTED ON WATERMARKED PAPER WITH A MULTI-COLORED BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

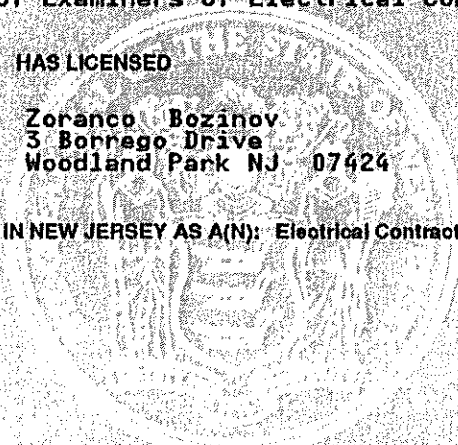
State Of New Jersey  
New Jersey Office of the Attorney General  
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE  
Board of Examiners of Electrical Contractors

HAS LICENSED

Zoranoo Bozinov  
3 Borrego Drive  
Woodland Park NJ 07424

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Contractor



New Jersey Office of the Attorney General  
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE  
Board of Examiners of Electrical Contractors  
HAS LICENSED

Zoranoo Bozinov  
Electrical Contractor

03/20/2021 TO 03/31/2024  
VALID

34EI01797800  
License/Registration/Certificate #

SIGNATURE

ACTING DIRECTOR

03/20/2021 TO 03/31/2024  
VALID

34EI01797800  
LICENSE/REGISTRATION/CERTIFICATION #

ACTING DIRECTOR

Signature of Licensee/Registrant/Certificate Holder

PLEASE DETACH HERE  
IF YOUR LICENSE/REGISTRATION/  
CERTIFICATE ID CARD IS LOST  
PLEASE NOTIFY:

Board of Examiners of Electrical Cor  
P.O. Box 45006  
Newark, NJ 07101

PLEASE DETACH HERE

Zoranoo Bozinov

EXPIRATION DATE 2024

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 34EI 01797800 . PLEASE USE IT IN ALL  
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS  
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED  
BELOW.

Board of Examiners of Electrical Contractors  
P.O. Box 45006  
Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW.

YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON  
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE  
AVAILABLE TO THE PUBLIC.

PRINT YOUR NEW MAILING ADDRESS BELOW.

YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY  
THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL  
CORRESPONDENCE.

HOME

BUSINESS

HOME

BUSINESS

TELEPHONE  
INCLUDE AREA CODE

TELEPHONE  
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be  
within reasonable proximity of your original license/registration/certificate at your principal office or place of business.



THIS DOCUMENT IS PRINTED ON WATERMARKED PAPER, WITH A MULTI-COLORED BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

State Of New Jersey  
New Jersey Office of the Attorney General  
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE  
Board of Examiners of Electrical Contractors

HAS LICENSED

D&M ELECTRICAL LLC  
ZORANCO BOZINOV  
3 Borrego Drive  
Woodland Park NJ 07424

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Business Permit

New Jersey Office of the Attorney General  
Division of Consumer Affairs  
THIS IS TO CERTIFY THAT THE  
Board of Examiners of Electrical Contractors  
HAS LICENSED  
D&M ELECTRICAL LLC  
Electrical Business Permit

SIGNATURE

*Frank D'Amico*  
ACTING DIRECTOR

03/20/2021 TO 03/31/2024

VALID

34EB01797800

License/Registration/Certificate #

03/20/2021 TO 03/31/2024  
VALID

34EB01797800  
LICENSE/REGISTRATION/CERTIFICATION #

*Frank D'Amico*  
ACTING DIRECTOR

Signature of Licensee/Registrant/Certificate Holder

PLEASE DETACH HERE  
IF YOUR LICENSE/REGISTRATION/  
CERTIFICATE ID CARD IS LOST  
PLEASE NOTIFY:

Board of Examiners of Electrical Contractors  
P.O. Box 45006  
Newark, NJ 07101

PLEASE DETACH HERE

D&M ELECTRICAL LLC

EXPIRATION DATE 2024

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 34EB 01797800 . PLEASE USE IT IN ALL  
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS  
CHANGES YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED  
BELOW.

Board of Examiners of Electrical Contractors  
P.O. Box 45006  
Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW

YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON  
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE  
AVAILABLE TO THE PUBLIC.

HOME   
BUSINESS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

TELEPHONE  
INCLUDE AREA CODE

\_\_\_\_\_

PRINT YOUR NEW MAILING ADDRESS BELOW

YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY  
THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL  
CORRESPONDENCE.

HOME   
BUSINESS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

TELEPHONE  
INCLUDE AREA CODE

\_\_\_\_\_

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be  
within reasonable proximity of your original license/registration/certificate at your principal office or place of business.



D&M Electrical, LLC <admin@dmelectricalllc.com>

**Notice of Classification**

1 message

**CClass@treas.state.nj.us** <CClass@treas.state.nj.us>  
To: admin@dmelectricalllc.com

Fri, May 29, 2020 at 8:26 AM

D&M ELECTRICAL, LLC  
3 BORREGO DRIVE  
WOODLAND PARK, NJ 07424

*State of New Jersey*



**DEPARTMENT OF THE TREASURY  
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION  
33 WEST STATE STREET - P.O. BOX 034  
TRENTON, NEW JERSEY 08625-0034**

**NOTICE OF CLASSIFICATION**



In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$1,600,000	C047 -ELECTRICAL license #: 34EB01797800	05/28/2020	05/15/2022

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at [http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27\\_03\\_07.pdf](http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf).

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.


**2 attachments**

noname

5/29/2020

D&M Electrical, LLC Mail - Notice of Classification

4K

 noname  
6K

STATE OF NEW JERSEY  
DEPARTMENT OF THE TREASURY  
DIVISION OF TAXATION  
SALES TAX COLLECTION SCHEDULE  
RATE 7% EFFECTIVE JULY 15, 2006

Amount of Sale	Tax to be Collected	Amount of Sale	Tax to be Collected
.01 to \$0.10 ..	None	\$5.91 to \$6.10 ..	\$0.42
.11 to 0.19 ..	\$0.01	6.11 to 6.19 ..	.43
.20 to 0.32 ..	.02	6.20 to 6.32 ..	.44
.33 to 0.47 ..	.03	6.33 to 6.47 ..	.45
.48 to 0.62 ..	.04	6.48 to 6.62 ..	.46
.63 to 0.77 ..	.05	6.63 to 6.77 ..	.47
.78 to 0.90 ..	.06	6.78 to 6.90 ..	.48
.91 to 1.10 ..	.07	6.91 to 7.10 ..	.49
1.11 to 1.19 ..	.08	7.11 to 7.19 ..	.50
2.0 to 1.32 ..	.09	7.20 to 7.32 ..	.51
3.3 to 1.47 ..	.10	7.33 to 7.47 ..	.52
.48 to 1.62 ..	.11	7.48 to 7.62 ..	.53
.63 to 1.77 ..	.12	7.63 to 7.77 ..	.54
.78 to 1.90 ..	.13	7.78 to 7.90 ..	.55
.91 to 2.10 ..	.14	7.91 to 8.10 ..	.56
1.11 to 2.19 ..	.15	8.11 to 8.19 ..	.57
2.20 to 2.32 ..	.16	8.20 to 8.32 ..	.58
3.3 to 2.47 ..	.17	8.33 to 8.47 ..	.59
4.8 to 2.62 ..	.18	8.48 to 8.62 ..	.60
6.3 to 2.77 ..	.19	8.63 to 8.77 ..	.61
7.8 to 2.90 ..	.20	8.78 to 8.90 ..	.62
9.1 to 3.19 ..	.21	8.91 to 9.10 ..	.63
1.1 to 3.19 ..	.22	9.11 to 9.19 ..	.64
2.0 to 3.32 ..	.23	9.20 to 9.32 ..	.65
3.3 to 3.47 ..	.24	9.33 to 9.47 ..	.66
4.8 to 3.62 ..	.25	9.48 to 9.62 ..	.67
6.3 to 3.77 ..	.26	9.63 to 9.77 ..	.68
7.8 to 3.90 ..	.27	9.78 to 9.90 ..	.69
9.1 to 4.10 ..	.28	9.91 to 10.10 ..	.70*
1.11 to 4.19 ..	.29	Over \$10 .....	.70*
2.0 to 4.32 ..	.30	Over \$20 .....	1.40*
3.3 to 4.47 ..	.31	Over \$30 .....	2.10*
4.8 to 4.62 ..	.32	Over \$40 .....	2.80*
6.3 to 4.77 ..	.33	Over \$50 .....	3.50*
7.8 to 4.90 ..	.34	Over \$60 .....	4.20*
9.1 to 5.10 ..	.35	Over \$70 .....	4.90*
1.11 to 5.19 ..	.36	Over \$80 .....	5.60*
2.0 to 5.32 ..	.37	Over \$90 .....	6.30*
3.3 to 5.47 ..	.38	Over \$100 .....	7.00*
4.8 to 5.62 ..	.39	Over \$200 .....	14.00*
6.3 to 5.77 ..	.40	Over \$300 .....	21.00*
7.8 to 5.90 ..	.41	Over \$400 .....	28.00*

\* amounts above \$10.00, the tax shall be \$0.07 on each dollar of the amount of sale, plus the tax on each part dollar in excess of a full dollar in accordance with the formula. ST-75 (7-06)

**NOTICE:** The enclosed N.J. State Sales Tax Certificate of Authority (CA-1) is a permit to:

- Collect N.J. State Sales Tax
- Issue N.J. Resale Certificates (ST-3)
- Issue N.J. Exempt Use Certificates (ST-4)

You must have a valid N.J. Sales Tax Certificate to collect Sales Tax or issue certificates. If you are not subject to collect N.J. Sales Tax but need to issue Resale or Exempt Use Certificates, you can request to be placed on a "Non-reporting Basis". Call or write the Division to obtain the proper forms (ST-6205) at State of New Jersey Division of Taxation P O Box 252 Trenton, N.J. 08646-0252 (609) 292-9292. This Certificate of Authority (CA-1) must be displayed at your place of business.

472-115-351/000

**STATE OF NEW JERSEY**  
**Certificate of Authority**

The person, partnership or corporation named below is hereby authorized to collect  
NEW JERSEY SALES & USE TAX

pursuant to N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein. This authorization is null and void if any change of ownership or address is effected.

Acting Director, Division of Taxation

*Dannus Spallone*

TAC Registration No.: XXX-XXX-351/000  
Tax Effective Date: 04-01-15  
Document Locator No.: I0000911840  
Date Issued: 10-05-15

D&M ELECTRICAL, LLC  
3 BORREGO DRIVE  
WOODLAND PARK NJ 07424

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address

10/05/15

Taxpayer Identification# 472-115-351/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-9292.

I wish you continued success in your business endeavors.

Sincerely,



James J. Fruscione  
Director  
New Jersey Division of Revenue

STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/  
DIVISION OF REVENUE  
PO BOX 252  
TRENTON, N.J. 08646-0252

TAXPAYER NAME:

D&M ELECTRICAL, LLC

TRADE NAME:

ADDRESS:

3 BORREGO DRIVE  
WOODLAND PARK NJ 07424

SEQUENCE NUMBER:

1917201

EFFECTIVE DATE:

12/02/14

ISSUANCE DATE:

10/05/15



Director  
New Jersey Division of Revenue

FORM BRC

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

**CONTRACTOR NOTICE OF PREQUALIFICATION**

for

D&amp;M Electrical, LLC

3 Borrego Drive

Woodland Park, NJ 07424

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

Effective Date: May 29, 2020

Expiration Date: May 15, 2022

<b>Aggregate Limit: \$1.6 Million</b>
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<input type="checkbox"/> Construction Manager as Constructor	<input type="checkbox"/> Sprinkler Systems	<input type="checkbox"/> Pile Driving
<input type="checkbox"/> Design Build	<input type="checkbox"/> Sheet Metal (Mechanical)	<input type="checkbox"/> Prefabrication Buildings
<input type="checkbox"/> General Construction	<input checked="" type="checkbox"/> Electrical	<input type="checkbox"/> Prefabrication Music/Sound Clean Rooms
<input type="checkbox"/> General Construction/Alterations & Additions	<input type="checkbox"/> Communications Systems	<input type="checkbox"/> Relocatable Buildings
<input type="checkbox"/> Partitions/Ceilings	<input type="checkbox"/> Fire Alarm/Signal Systems	<input type="checkbox"/> Asbestos Removal/Treatment
<input type="checkbox"/> Doors & Hardware	<input type="checkbox"/> Security/Intrusion Alarms	<input type="checkbox"/> Asbestos Removal/Mechanical
<input type="checkbox"/> Windows	<input type="checkbox"/> Audio Visual Systems	<input type="checkbox"/> Waste Removal Toxic/Hazardous
<input type="checkbox"/> Siding & Gutters	<input type="checkbox"/> Site Work	<input type="checkbox"/> Radon Mitigation
<input type="checkbox"/> Carpeting	<input type="checkbox"/> Sewage & Water Treatment Plants	<input type="checkbox"/> Lead Paint Abatement
<input type="checkbox"/> Flooring/Tile	<input type="checkbox"/> Sewer Piping & Storm Drains	<input type="checkbox"/> Detention Equipment Systems
<input type="checkbox"/> Millwork	<input type="checkbox"/> Landscape Construction	<input type="checkbox"/> Energy Management Systems
<input type="checkbox"/> Insulation	<input type="checkbox"/> Underground Water & Utilities	<input type="checkbox"/> Elevators
<input type="checkbox"/> Acoustical	<input type="checkbox"/> Road Construction & Paving	<input type="checkbox"/> Museum Exhibits
<input type="checkbox"/> Concrete/Foundation Footings/ Masonry Work	<input type="checkbox"/> Athletic Fields/Tracks/Courts	<input type="checkbox"/> Test Boring
<input type="checkbox"/> Gunite	<input type="checkbox"/> Athletic Fields/Synthetic Turf	<input type="checkbox"/> Well Drilling
<input type="checkbox"/> Demolition	<input type="checkbox"/> Pumping Stations	<input type="checkbox"/> Microbial Remediation
<input type="checkbox"/> Fencing	<input type="checkbox"/> Landscape Irrigation	<input type="checkbox"/> Food Service Equipment
<input type="checkbox"/> Historical Light Fixture Restoration	<input type="checkbox"/> Roofing-Membrane EPDM	<input type="checkbox"/> School Furnishings
<input type="checkbox"/> Historical Restoration	<input type="checkbox"/> Roofing-Membrane PVC/CPE/CSPE	<input type="checkbox"/> Lab Furniture/Equipment
<input type="checkbox"/> Pre-Cast Concrete	<input type="checkbox"/> Roofing-Membrane Modified Bitumen	<input type="checkbox"/> Seating/Bleachers
<input type="checkbox"/> Curtain Walls	<input type="checkbox"/> Roofing-Urethane	<input type="checkbox"/> Swimming Pools
<input type="checkbox"/> Architectural Cast Iron	<input type="checkbox"/> Roofing-Built Up	<input type="checkbox"/> Dust Collectors
<input type="checkbox"/> Welding	<input type="checkbox"/> Roofing-Metal	<input type="checkbox"/> Signage & Graphics
<input type="checkbox"/> Structural Steel & Ornamental Iron	<input type="checkbox"/> Roofing-Tile/Slate/Shingles	<input type="checkbox"/> Septic Systems
<input type="checkbox"/> Plumbing	<input type="checkbox"/> Caulking & Waterproofing	<input type="checkbox"/> Stage Equipment
<input type="checkbox"/> Oil & Gas Burners	<input type="checkbox"/> Scaffolding	<input type="checkbox"/> Underground Storage Tanks/Closure & Installation
<input type="checkbox"/> HVACR	<input type="checkbox"/> Roofing-Historical Sites	<input type="checkbox"/> Underground Storage Tanks/Installation
<input type="checkbox"/> Boilers (New Repair)	<input type="checkbox"/> Roofing-TPO	<input type="checkbox"/> Underground Storage Tanks/Closure
<input type="checkbox"/> Service Station	<input type="checkbox"/> Painting-General	<input type="checkbox"/> UST/Tank Testing
<input type="checkbox"/> Solar Energy Systems	<input type="checkbox"/> Painting-Tanks/Steel Structures/Elevated Structures	<input type="checkbox"/> Underground Storage Tanks/Corrosion Protection Systems Analysis
<input type="checkbox"/> Energy Services (ESCO)	<input type="checkbox"/> Painting-Historical Sites	<input type="checkbox"/> Above Ground Storage Tanks
<input type="checkbox"/> Geothermal Loop Systems	<input type="checkbox"/> Sandblasting	<input type="checkbox"/> Site Remediation
<input type="checkbox"/> Fireproof Applications	<input type="checkbox"/> Divers	<input type="checkbox"/> Inside Plant Cable
<input type="checkbox"/> Insulation (Mechanical)	<input type="checkbox"/> Barges	<input type="checkbox"/> Outside Plant Cable
<input type="checkbox"/> Fire Suppression Systems	<input type="checkbox"/> Bulkhead & Docks	<input type="checkbox"/> Fiber Installation & Splicing
<input type="checkbox"/> Control Systems	<input type="checkbox"/> Jetty & Breakwater	
<input type="checkbox"/> Parking & Control Systems	<input type="checkbox"/> Dredging	

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: <https://sda03.njsda.gov/PublicReportsUI/ VendorSearch.aspx>



## State of New Jersey

**PHIL MURPHY**  
*Governor*

DEPARTMENT OF THE TREASURY  
DIVISION OF REVENUE & ENTERPRISE SERVICES  
P.O. BOX 026  
TRENTON, NJ 08625-034  
PHONE: 609-292-2146 FAX: 609-984-6679

**SHEILA OLIVER**  
*Lt. Governor*

**ELIZABETH MAHER MUOIO**  
*State Treasurer*

### APPROVED

*under the*  
Small Business Set-Aside Act

This certificate acknowledges D&M ELECTRICAL, LLC DBA:Sole Member as a Category 2 approved Small Business (SBE) that has met the criteria established by N.J.A.C. 17:13 and/or 17:14..

This registration will remain in effect for three years. Annually the business must submit, not more than 60 days prior to the anniversary of the registration notice, an annual verification statement in which it shall attest that there is no change in the ownership, revenue eligibility or control of that business.

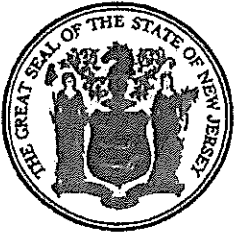
If the business fails to submit the annual verification statement by the anniversary date, the SBE registration will lapse and the business SBE status will be revoked in the New Jersey Selective Assistance Vendor information (NJSAVI) database that lists registered Small businesses. If the business seeks to be registered again, it will have to reapply and complete a new application



Peter Lowicki  
Deputy Director

Issued: 2/10/2021  
Certification Number: A0139-53

Expiration: 2/10/2024



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$500,000.00 .

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Respectfully submitted,

By D&M Electrical, LLC
Name of Firm

Zoranco Bozinov
Signature

Owner / Managing Member
Title

3 Borrego Dr, Woodland Park, NJ 07424
Business Address

862 262 8487
Phone

